

THE SWORD of the LORD

Edited by JOHN R. RICE.

"And they cried, The Sword of the Lord and of Gideon." Judges 7:20

Office of Publication: 129 W. Sixth St., Newton, Kansas. Editorial and Executive Office: 214 West Wesley Street, Wheaton, Illinois

An Independent Christian Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Modernism, Worldliness and Formalism.

Vol. XIII, No. 32

FRIDAY, AUGUST 10, 1951

United States 1 year \$2.00; 3 years \$5.00
Canada and foreign 1 year \$2.50; 3 years \$6.50

Wives - Husbands Children - Parents Servants - Masters

By Rev. W. R. Nicholson, D.D.

"Wives, submit yourselves unto your husbands, as it is fit in the Lord. Husbands, love your wives, and be not bitter against them. Children, obey your parents in all things: for this is well pleasing in the Lord. Fathers, provoke not your children to anger, lest they be discouraged. Servants, obey in all things your masters according to the flesh: not with [acts of] eyeservice as menpleasers; but in singleness of heart, fearing God: And whatsoever ye do, do it heartily [from the heart], as to the Lord, and not unto men; knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. But he that doeth wrong shall receive [back that which he did wrongfully]: and there is no respect of persons. Masters, give unto your servants [justice and fairness]; knowing that ye also have a Master in heaven."—Col. 3:18-4:1.

We have now before us certain special exhortations with regard to the duties of our social relations, in which we have an opportunity to exhibit the spiritual power of holy living, the means of which was considered in the preceding lecture. Three great instances are here selected: wives and husbands; children and parents; slaves and masters. These exhortations are in a sense subordinate to the general ones previously considered, and are in the nature of an application of them in certain instances. Those indeed include these, for if the vices of the old man be put off and the

graces of the new man be put on, all and each of the duties of our social relations cannot but be properly attended to. But the apostle wishes to be very explicit since he is exceedingly urgent on the subject of holy living. He is not content with his exhortations against our sins, and on behalf of the graces of our new life, but makes special applications with reference to particular relations.

I. As to Wives and Husbands

In the wife's submission to her husband, as thus enforced by ref-

(Continued on page 4)

Editor's Notes

Please remember that all mail to the editor should be addressed to Wheaton, Illinois. Even though I am away from home over half the time, my mail is much more certain to reach me addressed to Wheaton, and if I am away it will be forwarded to me air mail at once.

A Good Week at Winona Lake

During these five days, July 17-22, it was my privilege to speak five times at Winona Lake Bible Conference. Crowds were good, the fellowship sweet. Three of the messages were broadcast on the Moody Bible Institute radio WMBI. Other speakers of the week included Dr. Bob Cook, president Youth for Christ International; Dr. Roy Laurin, author and pastor from California; Dr. Wilbur M. Smith of Fuller Theological Seminary, and Senator Estes Kefauver of Tennessee. At the Sunday night service in the big Billy Sunday Tabernacle there were some fifty or sixty Christians laying everything on the altar for Christ, (Continued on page 3)

TEARS IN HEAVEN

By Evangelist John R. Rice

"And God shall wipe away all tears from their eyes"—Revelation 21:4.

What! Will there be tears, sorrow, burdens, troubled hearts in Heaven? Yes, the saved in Heaven with the Lord Jesus are said to have tears, and after the thousand-year reign of Christ on earth, after the last rebellion and the last judgment of the unsaved dead, and when the gates of Hell are closed forever, and no one is left to whom the gospel may be preached, no sinner left on earth for whom to pray, then, and then only, will the last tear be dried in Heaven! That is the teaching of the verse quoted above.

Three times in the Bible we have the blessed promise that God will wipe away the tears of His saints. In Isaiah 25:8 the Lord says:

"He will swallow up death in victory, AND THE LORD GOD WILL WIPE AWAY TEARS FROM OFF ALL FACES: and the rebuke of his people shall he take away from all the earth: for the Lord hath spoken it."

In Revelation, chapter 7, verses 9 to 15, we are told about a great multitude that no man can number who will come out of the great tribulation and wash their robes and make them white in the blood of the Lamb. Then verses 16 and 17 tell us:

"They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them into living fountains of waters: and God shall wipe away all tears from their eyes."

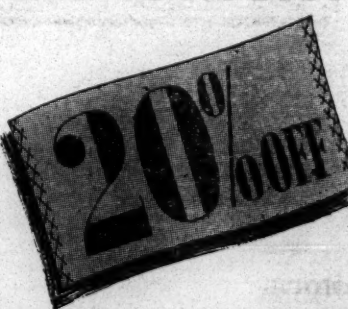
What a tender and blessed picture is this, that persecuted and hated and martyred saints will be received so tenderly in Heaven and God Himself will satisfy their hunger and their thirst and their want and wipe away the tears from their faces! That seems to picture the blessed comfort of those who first go to Heaven. But

notice that it is comfort concerning heat and cold and hunger and thirst, for even yet there will be sorrow and burden and tears in Heaven, and after the thousand years of Christ's personal reign on earth is done, after the last judgment, God Himself will finally and completely wipe away all tears.

When Jesus comes, He will catch away His saints into the air to meet Him. That happy meeting is described in I Corinthians 15:51, 52, and in I Thessalonians 4:13-18. Because of its gladness for Christians we call it the rapture. Then Christians who are living will be changed and the Christian

(Continued on page 5)

DURING AUGUST



On All Sword Books

WEIGHED and found wanting

by the late Baxter F. McLendon, Evangelist

"Thou art weighed in the balances, and art found wanting."—Daniel 5:27.

Little is known of the young man to whom these words were sent, either in sacred or profane history. Libby speaks of him once as a vicious and vulgar young fellow. The sacred historian speaks of him but once, and then in connection with his carousal; so we know little of the man. He died as the fool dieth—unwept, unhonored and unsung. His history is an everlasting blank and his word of praise, a silent note forever. But, in the city in which his doom was enacted, there is opportunity for information. Historians have vied with each other in their descriptions of Babylon. They have told us of its waterways, its walls of masonry and artificial mountains, its hanging gardens and marble palaces. It was known and noted for its wealth, culture and magnificence. It became proverbial for its luxury, lust and licentiousness.

The narrative tells us that the King gave a great feast to a thousand of his lords and ladies. It is said that they drank wine and praised the gods of gold, while the partly-nude and wholly-lewd women weaved through the contortions and distortions of the vulgar oriental dances. Jest and repartee fly from mouth to mouth. The hilarity becomes more boisterous, the language more obscene and vulgar. Louder and louder the instruments, faster and faster spin the feet of the dancers, and in the midst of the wine-guzzling, dancing, licentious carnival, suddenly there falls a death-like hush upon the festivities. What is it? An

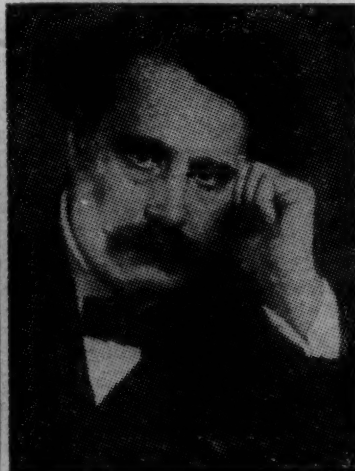
armless hand with gruesome fingers, writing in characters of fire! All eyes turn in the same direction; this is the center of observation.

Belshazzar is about all in. The Book says that his countenance was changed and his thoughts troubled him, and he trembled and quaked like a leaf in the autumn wind; and in the graphic language of Daniel, he cries, "Bring in the astrologers, the Chaldeans, and the soothsayers," the men we would call mediums in our day. These men came, puffed with deceit, inflated with egotism, and pompous with pride, expecting to be able to

"pull the wool over" the eyes of the King as they had been doing all the years that they had been at the godless court. But the soothsayers found that their art had deserted them, and in the presence of that mysterious writing, they stood dumb.

When he found that these men could not read the mystery, Belshazzar, like many another man when he reaches the end of his string and needs some good, old

(Continued on page 4)



Baxter F. McLendon

Fourteen Decisions Made for the Lord When "Whats" Were Distributed

Camp Breckinridge, Ky.
June 23, 1951

"Dear Sirs,

"I am a serviceman, a Christian, and on the back of a tract, *What Must I Do to Be Saved?* I found that you offer to send as many copies of this tract as will be distributed free of charge. I wish to try a hundred copies first. Also you offer to send free samples of other literature. Please send these.

"As a testimony to the working of the Lord, I wish to add this word. A few weeks ago, the folks at Livingston Chapel Baptist Church of Delco, N. C., agreed to give one day to the service of the Lord. Thirteen of them met one Friday and devoted the day to giving out this tract I am writing for and dealing with souls. There were fourteen definite conversions made that day. This I know from a letter written by my mother enclosing one of these tracts. Livingston is my home church but there are hundreds of service men here on this post who know not my Christ. Oh, that this will be a way of reaching them!"

(Signed) Pvt. Jackson B. Moore

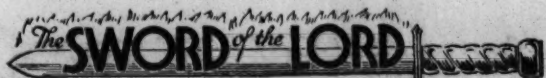
Parents of Murdered Boy Greatly Comforted by Heaven Book

"Dear Mr. Rice:

"Your book, *Bible Facts About Heaven*, has been a great comfort to me in our testing time when our dear boy, Billy, was kidnapped and murdered. We are Christians and do believe Romans 8:28, but how Satan puts in our minds, 'Why?' Your book is so plain and it has made Heaven real and sweet to us. Our great comfort is to know that Billy was saved and is with the Lord and makes us more anxious to go to Heaven that much sooner. Our prayer is that others will be saved through Billy's going. I've enclosed \$1. Please send me some copies of the book. I want others to find Jesus and know the sweetness of Heaven.

"Billy was only thirteen, but I like where you say, 'If a young Christian dies, it is not sad but glorious. Many of the fairest buds that ever grew on earth have blossomed in Heaven.'"

Mr. & Mrs. Wm. Rodenburg, Jr.
Ivon's Trailer Park
Crete, Illinois



AMERICA'S OUTSTANDING REVIVAL WEEKLY.

EVANGELIST JOHN R. RICE, D.D., Litt.D., Editor and Publisher
 EVANGELIST BILL RICE, Associate Editor
 GRACE RICE MACMULLEN, Circulation Manager

Subscription rates: \$2 per year, \$5 for three years. Canada and foreign countries \$2.50 a year, \$6.50 for three years.

Entered as second-class matter at the post office at Newton, Kansas, under the act of March 3, 1879.

Publication office, 129 W. Sixth Street, Newton, Kansas. Send all correspondence to Editorial and Executive office at 214 West Wesley Street, Wheaton, Illinois.

Is Editor "Mercenary, Hypocritical Charlatan"?

We think *The Sword of the Lord* readers will be interested in the following letter and the editor's answer.

"University of California
 Department of English
 Berkeley 4, California
 June 26, 1951

"John R. Rice, Editor
 "The Sword of the Lord
 "214 West Wesley Street
 "Wheaton, Illinois
 "Dear Mr. Rice:

"I take advantage of your business reply envelope to ask that you discontinue immediately my involuntary subscription to your paper, now being sent to 27 Sunset Drive, Berkeley 7, California.

"The anonymous 'Christian businessman' to whom I am thus unpleasantly indebted ought to save his money or invest it in some harmless diversion. To my mind, every column of your paper is shrill with a bigoted, ignorant, mercenary, hypocritical, self-satisfied, illiberal charlatanism that shames the still-honored name of Christ and renders daily more remote the possibility that Christianity may be allowed to be of any use in the world.

"Your various schemes of extracting money from those who can ill afford it are beneath contempt.

"Sincerely,
 (Signed) "Donald S. Taylor"

The Editor Answers

"July 20, 1951

"Mr. Donald S. Taylor
 "Department of English
 "University of California
 "Berkeley 4, California

"Dear Mr. Taylor:

"Your letter of June 26 is before me. Two strikingly incongruous elements in the letter caused me to answer it, as I usually would not. I will mention those two items presently.

"But first, I feel that every reader of *THE SWORD OF THE LORD* has a right to know about the integrity of the organization. You could have inquired without bad language and abuse and have learned just as easily. But I am glad to tell you some facts since you say, 'Your various schemes of extracting money from those who can ill afford it are beneath contempt' and that 'every column of your paper is shrill with a bigoted, ignorant, mercenary, hypocritical, ...' etc.

"You ought to be interested in the facts. They are: (1) The *Sword of the Lord* is incorporated not for profit. Mrs. Rice and I put \$70,000 worth of assets into the *Sword of the Lord* Foundation. We cannot reclaim any part of this for ourselves or our children. We do not wish to do so. (2) I cannot take any profit whatever from the *Sword of the Lord* or the related enterprises of the Foundation. (3) I could have a salary but I do not and never have had one cent of salary from the *Sword of the Lord* or any of its enterprises in these seventeen years of its existence. (4) I do not take a penny for any article I ever write for *THE SWORD OF THE LORD* though we pay other good men for their articles. I do not get a commission on subscriptions, nor profit in any other way financially from *THE SWORD OF THE LORD*. (5) I never ask for an offering for myself. We do ask those interested to help send gospel literature to needy fields where it is requested. Our books are carefully audited every year, detailed reports are made to the United States Government which has examined our records completely and pronounced us genuinely non-profit, and not subject to income tax for that reason.

"In view of the above it is nonsense to talk about me being

'mercenary' and having 'various schemes of extracting money.' And anybody in the world who wants to know the facts can have them, indisputable proof that my work and that of the *Sword of the Lord* is on the up-and-up, probably so, and not only approved by the United States Government but approved by Christian leaders everywhere.

"I am on the Board of one university, on the Board of another liberal arts college, Bible school and seminary. Seven distinguished men including a university president, two college presidents, a leading official of the second largest Protestant denomination in America, and eminent pastors are members of the panel of judges of the *Sword Book Club* which I head. I have been granted a doctorate of letters and a doctorate of divinity by two great schools. My books and pamphlets have reached the total circulation of some eight million copies with translations into seven foreign languages. Your charges, in view of facts that are well-known and easily established, are nonsensical, extravagant, biased, irresponsible.

"Had your letter come from some nut, crank, or communist, I would have thought nothing about it. But your note comes on the letterhead of the Department of English of the University of California. Since I was a college English teacher I wonder where you learned English literature without learning restraint, sympathy, tolerance and a liberal attitude? I have understood that culture, true culture, gave breadth, sympathy, tolerance, a scientific attitude of mind wanting the facts in the case. I cannot reconcile your intemperate epithets about a man of whom you are obviously ignorant, with a liberal education.

"In the second place, you mention 'the still-honored name of Christ.' If you really love the Lord Jesus, how would you take any pleasure in attacking those who try to serve Him? Why would you not wish a Christian weekly standing for the inspiration of the Bible, the deity of Christ and other fundamentals of classic Christianity?

"There are those who hate Christ and the Bible. I would not

PRIMITIVE EVANGELISM

By Rev. R. S. Beal, D.D., Pastor
 First Baptist Church, Tucson, Arizona

"And he brought him to Jesus..." (John 1:42). Though I am speaking to you about an evangelism which is primitive and as old as the Gospel itself, I would remind you that it is primary in importance and profitable in its outcome.

Various forms of evangelism have developed during the history of the church and from time to time the emphasis has fallen on some special aspect of it. There has been what one might call professional evangelism where the Spirit of God has been pleased to use men gifted as evangelists to appeal to the masses. Multitudes of souls have been swept into the kingdom of the Son of His love through this method which is coming back to its own these days.

Also there is that type of evangelism which might be designated as pastoral. Under the leadership of the pastor, each department of the church, and particularly the Sunday School, is touched with the message of salvation. Every pastor realizes this section of church life is one of the most productive fields for evangelism. When children are taught the truth of the Word and the Bible is the textbook, it is not difficult to lead them into a saving knowledge of the Lord Jesus Christ. The Sunday School is organized and equipped for effective soul winning.

That aspect of evangelism which engages our thought and is suggested by the text of my sermon is called personal evangelism. This method of reaching men and women for God has been always in vogue. It has been God's way of doing things from the very beginning. Looking at it from the idealistic point of view, the pastoral ministry of Sunday night is but the preparation for the personal ministry of the word throughout the week. Every Christian should be a teller of the good news and thus perpetuate the message of the pastor six days in the week. If Christians are not doing this, they are falling short of God's plan for them. Thousands of souls may be touched through personal evangelism which cannot be touched through pastoral and public evangelism.

One of the most common words in the nomenclature of Christians is the word "evangelism," but to it we render more lip service than to any other phase of God's service. We talk and talk about evangelism but do very little evangelizing. If we have any doubt as to the meaning of it, we will find the answer in the first chapter of John. It is bound up in the word "findeth" which occurs three times in the latter portion of it. "He first findeth his own brother Simon..." (Vs. 41); "The day following Jesus would go forth into Galilee, and findeth Philip..." (Vs. 43); "Philip findeth Nathana-

be surprised to hear intemperate language, false accusations, biased and abusive language from them. But for any true friend of Jesus Christ to write as you do is startling indeed.

"I do not like to feel about you as I am tempted to feel. Perhaps some word of explanation would give me a real sympathy for your attitude, even though I know your charges are hasty, ill-considered and childish wrong. I would like to find some common ground with any man who really wants to honor the name of Christ and who is on the side of culture. May I hear from you again?"

"In the dear Saviour's name, yours,
 "John R. Rice

"JRR/t

"P.S. I forgot to say that I had a legal and moral right to tens of thousands of dollars worth of royalty on my books published by the *Sword of the Lord* Publishers, and have not claimed it.

"We do pay normal royalty to other authors whose books we publish. Again, all this is a matter of careful record, and the facts are easily accessible to anybody who wants to know the truth. That for your irresponsible charges of 'mercenary, hypocritical' and 'schemes of extracting money.'"

ael..." (Vs. 45). The evangelism of which we speak is as simple as that. It is making known to those about us God's plan and program of redemption. It is finding another for the Lord Jesus.

As we study this subject we shall seek to discover some of the elements of primitive evangelism which make for success and which reveal the practical and positive character of it for our day and age. The Apostle John does not go beyond the first chapter of his marvelous Gospel without making known to us these essential features of evangelism, an evangelism known to his day and one appropriate for our time. First we shall see how

IT CENTERED IN CHRIST

Unless we as Christian workers realize this, we might as well give up before we start. We do not have good news to bear to perishing souls aside from the truth of Christ's saviorhood. Irrespective of how the message was expressed in this chapter, in each instance it pointed to Christ. "John bare witness of him..." (Vs. 15); and again, "... Behold the Lamb of God, which taketh away the sin of the world!" (Vs. 29); "... We have found the Messiah..." (Vs. 41), and "he brought him to Jesus..." (Vs. 42). The spirit of the true evangelist was declared by John the Baptist when he said, "He must increase, but I must decrease" (John 3:30).

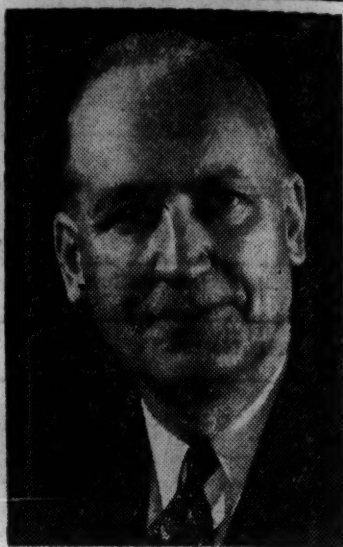
The more we come to understand the real character of sin and the spiritual condition of the unsaved the more we will appreciate the fact that the only message worthwhile is the Christ-centered one. The Lord Jesus came into the world to meet the needs of suffering humanity and to save the souls of men from everlasting perdition. If we were to take Christ out of Christianity only a meaningless thing would be left. If men could have been fitted for God's glory and for divine usefulness any other way, then it was not necessary for Jesus to have suffered and died as He did.

When we go after the souls of men we need to go with Jesus and His message. He fits into every crack and crevice of human need. Sometime ago a congregation had planned on the dedication of their new house of worship. It was to be a gala occasion. The building committee had prepared a golden key with which to open the doors to the new structure, but in their haste failed to see if it fit the lock. When the pastor tried to use it to unlock the doors and to invite the membership to enter and view the new structure, it failed to work. The old brass one was pressed into service and it worked perfectly. The "old, old story of Jesus and His love" always fits and always works. Down in a desert place Philip found this to be true. "Then Philip opened his mouth, and began at the same Scripture, and preached unto him Jesus" (Acts 8:35).

Another phase of primitive evangelism as brought out in this first chapter of John, is,

IT HAD A DOCTRINAL BASIS

None of those who bore their witness presented "a milk and water" Christ. Most emphatically they declared His messiahship and His glorious deity. One cannot go through this first chapter of John's remarkable gospel without touching almost every fundamental and essential doctrine of our Christian faith. It stretches all the way from the incarnation of Christ to His second advent. There is no use asking a person to believe and trust unless we present a Person in whom they may trust, and a doctrine upon which they may



Dr. R. S. Beal, D.D.

stand through faith. The Bible never calls for a blind faith, "So then faith cometh by hearing, and hearing by the word of God" (Rom 10:17).

This first chapter of John presents the Lord Jesus as Creator—"He was in the world, and the world was made by him, and the world knew him not" (Vs. 10). He is set forth as the object of faith—"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name" (Vs. 12). We see Him also as the very embodiment of grace, "And of his fullness have all we received, and grace for grace" (Vs. 16). Knowing these things about the Lord Jesus, we can ask men to trust Him and to cast their hope of Heaven upon Him.

I have a deep conviction in my soul that a positive, affirmative, dogmatic presentation of the person of Christ is what the Holy Spirit honors in the salvation of lost souls. It is not difficult to stir the emotions with tear-producing incidents, but action is meaningless unless it is based upon some one and something. In this chapter there is no speculative system of philosophy about the Saviour. He is presented as the Logos, the Word, and we are told that "in the beginning was the Word, and the Word was with God, and the Word was God" (Vs. 1).

Another feature about primitive evangelism was that

IT BEGAN AT HOME

"He first findeth his own brother Simon..." (Vs. 41). Andrew might have sought out a dozen others before going after (Continued on page 10)

★ America's ★ FAVORITE SONG BOOK for Youth

AT HOME • CHURCH • EVERYWHERE!



NOTE THESE FEATURES!

- 128 HYMNS AND CHORUSES your favorites—old and new
- DURABLE SPIRAL BINDING pages stay flat on piano
- HANDY POCKET SIZE fits purse or pocket
- TWO INDEXES topical and alphabetical for convenience
- ALPHABETICAL ARRANGEMENT of songs—to locate favorites quickly
- LOW COST lower cost "per song" than comparable books

Its low cost makes possible a song book for everyone in your group. Send for Quantity Rates.

at CHRISTIAN BOOK-
STORES EVERYWHERE...

OR WRITE

PRaise BOOK PUBLICATIONS

MOUND 3 MINNESOTA

Sam Morris Elected Executive Director, Nat'l Temperance League, Inc.

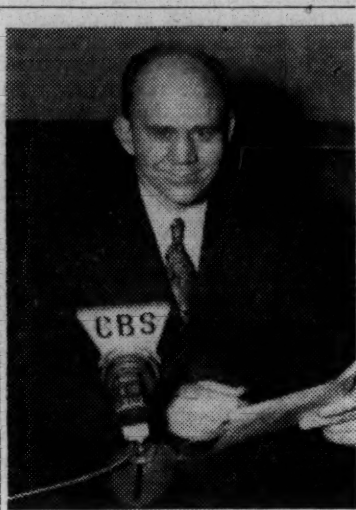
Recently the editor's good friend, Dr. Sam Morris, was elected Executive Director of the National Temperance League, Inc., and will move his base of operations to Washington, D. C.

The following is a press release concerning the work of the League under Dr. Morris' leadership.

Rev. Sam Morris, Executive Director of the National Temperance League, Inc., issued this statement concerning the work of the League under his leadership. "This organization strives for the destruction of the traffic in beverage alcohol. We shall work along three very well defined lines of operation to accomplish that goal: education, legislation, and agitation.

The American public must be taught the scientific fact that beverage alcohol in beer, wine, whisky, etc., is a habit forming, narcotic, poisonous drug that befuddles the brain, depresses the nerves and releases inhibitions. The only absolute, safe policy for any individual is total abstinence.

The commercialized liquor traffic in beverage alcohol can be abolished only by force of law. Laws are passed and administered by political representatives of the people in sympathy with those laws, therefore to abolish the liquor traffic we will need to use the influence of our organization in helping to elect the right sort of political representatives to Congress, the United States Sen-



Dr. Sam Morris

ate and the executive office.

All of this calls for the arousing and stirring of public opinion to support the law makers and the enforcement of the laws they pass. This can only be done by agitating the liquor question by radio, the printed page and other media of public information.

Dr. Morris will be one of the speakers at Sword of the Lord Conference on Revival and Soul Winning, Latham Springs Encampment, Aquilla, Texas, August 5-10, also at Siloam Springs, Arkansas, August 12-17.

The Editor's Notes

(Continued from page 1)

including perhaps twelve or fifteen surrenders to full-time Christian work—parents laying their children on the altar for Christ, others agreeing to forsake all and follow Christ. It was a heart-moving and we trust a very profitable hour.

\$2,134 Sent Japan and India

We have just sent a check for \$1,000 to Missionary Joe Weatherly, secretary for a group of missionaries of four denominational groups in India, where my booklet, "What Must I Do to Be Saved?" has been translated into the Marathi language. A special opportunity to purchase paper came. Brother Weatherly cabled us for advice. We urged him to buy the paper and promised \$1,000 within two weeks. It was sent before that time and we will send more, God willing, to pay for the actual printing of approximately 300,000 copies of the booklet. Missionaries seem so united in their judgment that this booklet wins sinners to Christ and establishes new converts in the faith, that we are happy to help finance the printing of the booklet in that language.

We have also just sent a check for \$1,134 to Japan in answer to the earnest appeal of Missionary McVety, acting for us, with a group of missionaries representing eight or ten foreign mission societies. He asked for \$2,000 and we are telling him we will expect to furnish the rest of the \$2,000 as soon as possible.

We still have not been able to send money for printing in two other languages in India, the Tamil language and the Telugu language, and we still have not been able to send the \$500 to Portugal which was requested. Meantime, we are printing 400,000 copies of

the booklet, "What Must I Do to Be Saved?" in English, here in Wheaton and we will need at least \$2,000 to pay for them. We are trying to live sacrificially and we trust God will lay it on the hearts of thousands of others to help in this great burden we have of getting out the gospel around the world. We know that for every few dollars given there will be a soul come to know Jesus Christ as Saviour through this printed literature. And, through the experience gained by spreading six million copies we could tell you almost exactly how many would claim Christ through a certain amount of the literature in America and how many would claim Christ through a similar amount in a given foreign country. Please help spread this gospel in print if possible by sending money for our Free Literature Fund. Every dollar will be carefully used and accurately reported. A receipt will be sent from this non-profit corporation which makes gifts deductible for income tax purposes.

Cleveland, Ohio, Calling

In the spring of 1945 I was privileged to hold a blessed city-wide campaign in Cleveland, Ohio, with scores of churches and other Christian organizations cooperating. The closing fifteen days were in the Public Music Hall. The final crowd was 3,767 people. Hundreds were saved. It was the first city-wide campaign Cleveland had had in twenty-eight years—since Dr. R. A. Torrey and Charles Alexander were there. Since then campaigns have been held every year. The Christ for Greater Cleveland Committee has asked me to return for a city-wide campaign in 1952. Plans are now in the making; I have agreed to come if large enough plans are made. We must have God's help

WITH THE Evangelists

REPORTS FROM AMERICA'S OUTSTANDING SOUL WINNERS

By the Editors

The editor is happy to have the following fine report, written July 23, from Evangelist B. M. Page, showing how God has blessed his revival work:

"We had our tent in Cane Valley, Kentucky, for the greater part of May. Hundreds of people attended from the first night. We had two weeks of children's meetings in the daytime, and a junior choir at night. There were forty-seven confessions of faith. According to the testimonies, there must have been hundreds built up in the faith. After four weeks and five Sundays, on the closing night close to one hundred people had no place to sit, so stood for the complete service. We then moved to Campbellsville, Kentucky, for a city-wide campaign on the city high school ground. There were twenty-five confessions of Christ. We are now in Shelbyville, Indiana, with twenty-five confessions already. Plan to go to Columbus, Indiana, for August. Everywhere we go we had a book table loaded down with good books and other things we get from the Sword of the Lord."

The West Suburban "CRUSADE FOR CHRIST" with Evangelist Hyman Appelman got under way Sunday, August 5, at 7:45 P.M. in the York High School auditorium in Elmhurst, Illinois. Sponsored by the Union Evangelistic Committee of the West Suburban Area and endorsed by the Ministerial Associations of Elmhurst and Bensenville, the campaign will last 15 days, through August 19. John Troy will be in charge of the music throughout the campaign.

June 10-24 the Rainbow Evangelistic party conducted a united campaign in Vona, Colorado, Evangelist Tom Presnell, speaker, with Don Engram leading the singing and Sam Hood at the organ. The party now carries the newest model church size Hammond or-

in securing the proper auditorium for the month-long campaign, securing cooperation of all Bible-believing churches, pastors, etc. Please pray that wisdom may be given and God's will done.

Dr. E. Stanley Jones' Friends Write

We have had a good many letters from THE SWORD OF THE LORD article by this editor on "Socialist-Modernist E. Stanley Jones." Many of the letters were favorable, many opposed. The surprising thing is the ignorance of the true situation which is manifested by those who write favoring Dr. Jones. Strangely, they do not understand what capitalism means, they think that socialism is as much Christianity as the American free-enterprise, private-ownership, wages-a-c-c-o-r-d-i-n-g-to-merit system is. We greatly need some books and articles on the meaning of socialism, Marxism, communism, and the plain Bible philosophy on such subjects. Who wants to write a book on *Communism-Socialism Versus the Bible*?

Enormous Stock of Finest Books

The average reader of THE SWORD OF THE LORD would be astonished to come to the Sword of the Lord Publishing House and see what goes on here. First, in this old warehouse building remodeled for offices, some fifty people work. The many activities carried on here for this great Christian paper, with the book publishing work, the Sword Book Club, the Free Literature Fund, the summer conferences, the revival work, etc. make an amazing total. The Sword Book Room is in another building a half block away. Yesterday Mr. Walter E. Handford, manager of the Sword of the Lord Publishers, told me that we have on hand the finest new books, principally our own publications, valued at some \$300,000 retail price. We need help in advertising and sales, and we

gan, nine foot concert grand Baldwin piano, Vibraharp, electric bells and other small instruments, using their own truck for transportation. Cooperating in Vona were the churches of Vona, Stratton and Seibert, Colorado, with the rural churches in the surrounding territory. Crowds were good, despite torrential rains part of the time. Evangelist Tom Presnell reports that there were many conversions, many consecrations and reconsecrations.

Keeping Posted

WHERE TO SEE AND HEAR
Evangelist
JOHN R. RICE

AUGUST 12-17
Baptist State Assembly Grounds
Siloam Springs, Arkansas
Sword of the Lord Conference
on Revival and Soul Winning

AUGUST 19-24
Central Manor, Pennsylvania
Central Manor Camp

AUGUST 27-SEPT. 2
Hammond, Indiana
Christian Fellowship Church

SEPTEMBER 3
Danville, Illinois
Labor Day Rally with Conservative Baptist Churches

SEPTEMBER 10
Chattanooga, Tennessee
Highland Park Baptist Church
and Tennessee Temple College,
Dr. Lee Roberson, pastor and
president

SEPTEMBER 16-30
Pensacola, Florida
Brent Baptist Church

Presenting....

Ralph D. Dodd

A Pastor, Experienced and Honored, Now Giving Himself Completely to the EVANGELISTIC FIELD!



RALPH D. DODD

After twenty-four years of fruitful ministry in pastorates in Florida, Georgia, Louisiana, and Arkansas, Ralph D. Dodd has heard the call and will leave his church, the Baptist Tabernacle, Little Rock, this coming fall to enter the field of evangelism on a full-time basis.

Brother Dodd, after a wide and full experience in the ministry for almost a quarter of a century, brings to the evangelistic field a personality of boundless energy, thoroughly orthodox preaching, and a soul-winning approach to present-day problems.

He comes well recommended by a number of pastors and denominational leaders and by our own Sword Staff Evangelist, Eddie Wagner. He will be available for full-time evangelism after September 1. For dates or further information, write Evangelist Ralph D. Dodd, Box 373, Little Rock, Arkansas.

need money for advertising, for the publishing of three new books about ready to come off the press and the republication of two volumes which have sold well and have done great good but now need to be republished.

Will Others Invest With Me?

Mrs. Rice and I signed over all the assets of the Sword of the Lord Publishers to this corporation. We can never recover the assets, can never take a penny of profit. I could have a salary from the Sword of the Lord Publishers but have never taken a cent of salary. We have left thousands of dollars of royalty on my books unclaimed, wanting it to go back into the work. I am giving joyfully in addition, as God provides, to help carry on the work besides giving at least half my time to promoting and directing this work. I want other people of like mind to join me in earnest and sacrificial giving to expand this great work. Why not put the Sword of the Lord in your will? Why not make a liberal gift to the Sword of the Lord Publishers? It is much better to put the money into the Lord's cause where it will win souls for Christ and reward for you in Heaven than to pay it in taxes to the government, or to leave it for your children to squabble over. A good many of you could lend us money at four per cent interest. We could use wisely and carefully \$50,000 in additional capital soon. Money lent to the Sword of the Lord would not only draw better than average interest, with safety, but it would do good in getting out the gospel and would surely bring rewards in Heaven. Some perhaps would like to lend us money and receive interest on it during their lifetime and then have the money become the property of the SWORD OF THE LORD upon their death. I wonder if those who read would not like to join me in a sacrificial way in financing

this great work which is making its imprint on a whole generation for Christ and soul winning and revival? Write Editor John R. Rice, Wheaton, Illinois.

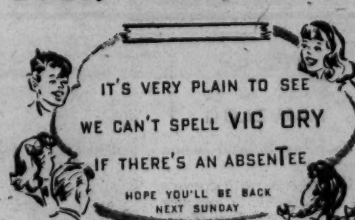
Will You Pray For This Editor?

In Ephesians 6:18 Paul gives a wonderful all-inclusive command about prayer. The Christian, having put on the whole armour of God, should be "praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints." It seems that Paul would have covered all the ground in this command about prayer. But in the following verse he adds the plaintive cry, "And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel." Paul says that Christians are to pray for all the saints, "and for me."

Let me earnestly plead with every friendly heart, every reader who loves the Lord Jesus, every one who is concerned about soul winning and revival; will you pray for me? I have burdens more than any one man could possibly carry without divine help. I need prayers that I may keep the fire of soul-winning compassion burning always hot in my heart. I could be distracted by labors, problems, duties which are so heavy that without God's help I would forget to pray, would get my mind off of soul winning. Or I might fail to have wisdom to speak to the many thousands of preachers who read THE SWORD OF THE LORD. Please pray for me! It is a plea that I make with the deepest concern. I believe that readers of THE SWORD OF THE LORD will sin against God if they do not hold me up to God in prayer. I am one of the weakest of God's servants but on my shoulders there are duties and problems more than a giant could bear without supernatural help. Please pray!

Please Mention
THE SWORD OF THE LORD
When Answering Advertisements

EVER HEAR OF A CHURCH CLOSING



or a Sunday School failing to grow that had a definite, weekly system of following up absentees and prospects? If you don't have a regular system in your Church, we'll help you start one with FREE instructions and samples of specially designed absentee cards that are helping hundreds of churches solve their attendance problem. They'll help yours too! Write today! They're FREE.

SPECIAL TRIAL ORDER - 50 DIFFERENT CARDS \$1
Christian Cards Co. - Winona Lake, Ind.

Wives - Husbands

(Continued from page 1)

erence to her position in Christ, and in the husband's application of love and gentleness to his wife, there is involved the sacredness of marriage. The wife's submission is positively commanded, and is not affected by the reference in Galatians 3:28, to the effect that "there is neither male nor female in Jesus Christ." "Male and female are one" as regards salvation in Christ, but that does not contravene the Creator's established relations of life. But in this submission there is nothing derogatory to the woman, since subordination and order are the great characteristics of God's workmanship. Compare here I Corinthians 11:3, and Ephesians 5:22, 33. In these places the apostle associates the wife's submission to her husband with Christ's submission to God. As there is nothing derogatory to Christ in his submission, so there is nothing derogatory to the woman in her submission. It is no "robbery" of God that Christ is equal to God, and yet the Son is submissive to the Father; so it is no robbery to the husband that the wife is equal to him, and she is his equal though her sphere be different, and yet she is submissive to him. The question of woman's position and duties is not of modern origin, since it was agitated in the apostle's own day among women of the Church at Corinth, and so far as the modern relation is concerned that question is here authoritatively settled. It is "fit in the Lord." That means fit in Christ that the wife should submit to her husband. The reference is, of course, to the believing wife, she who is "in Christ," a saved woman, having a vital oneness with Him as the branch is one with the vine. The reference is to the woman who so appreciates her standing in Christ as to be able to feel the fitness of things resulting therefrom. She practices her submission to her husband in the sweetness and completeness of her relations to Christ.

Passing from the consideration of the wife's submission to the husband's love, we cannot but notice that the apostle does not say husbands *command* your wives. And why does he not so say, since it is correlative to the word "submit"? This is very significant. While the duty of submission is enforced on the one side, the prerogative of commanding is not enforced on the other side. He does not deny that prerogative, but neither does he so

much as mention it. It is not his purpose to enforce prerogatives, since they need no enforcement. Neither is it his purpose to exalt and magnify the husband over his wife. He recognizes his authority, but does not say one word which might have the effect to exaggerate the husband in his own estimation with reference to his wife. But he does say, "Husbands love your wives." This love includes every attention, honor, service and delight in her society, every deference to her wishes and the reposing of his confidence in her, as well as the enjoyment of his oneness with her in Christ. What more is it possible for the wife to desire? Thus if the husband be fixed in his place of authority, is not the wife exalted to stand by his side? Moreover, it is added, "be not bitter" against your wife. Here the husband is specifically warned against tyranny on the ground of his authority. In all his relations with his wife, love must rule. There is no place here for bad tempers, or impatience, or lack of considerateness, or any selfishness.

II. As to Children and Parents

In the first place children are to *obey*, and this "in all things." This is the rule, though exceptions are easy to be understood. The rule as thus expressed, however, is proof of the importance attached to the principle of the child's obedience. The grounds on which the child is to render this obedience is the most exalted in character, for he is thus to act because it is "well-pleasing in the Lord." By the Lord here is meant Christ, and as the "well-pleasing" is said to be in Christ, rather than to Christ, the meaning must be that such children as are in Christ will render obedience to their parents in the very love and joy of their position in Him. Obedience is well-pleasing to them, because they are in Christ.

But, furthermore, *fathers must not provoke their children*, which includes mothers, as well, no doubt. To "provoke not" means to be not unduly severe; the child's obedience is to be required, the proper discipline is to be exercised, but the family government is to be tempered, qualified, and in a sense glorified by parental love in Christ. Otherwise the child may become "disheartened," desperate, and an easy prey to the wicked influences which are ever at work around him.

III. As to Slaves and Masters

Slaves must obey their "masters according to the flesh in all things," necessary exceptions being, as in the other cases, easily understood. They are not to serve with *eye-service*, as men-pleasers, but in singleness of heart. This means undividedness of heart, without dishonesty, duplicity, or false show of industry, and at the same time to be "fearing the Lord." That is, doing everything diligently and from the heart as though it were being done to Christ Himself, rather than to man. And the slave's encouragement in this obedience is the fact that of Christ he shall receive "the recompense of the inheritance." Notice that the word "recompense" is modified by the word "inheritance," teaching that it is not a recompense of merit which the faithful slave or servant received, since it is an inheritance which constitutes the recompense. Nevertheless, it is a recompense and a most blessed compensation.

In Matthew 21:35-38, the servant and the heir are contrasted, but here they are one and the same; for this believer in Christ, though he be the slave of man, is at the same time, the free man of Christ, and as a son of God he is a joint heir with Christ. And he knows that it is so. He cannot fail of the recompense for he serves the Lord Christ who never disappoints His servants, therefore let him do all his obedience faithfully. And to stir him further to this faithfulness, he is warned that "he that doeth wrong shall receive back that which he did wrongfully." That is, he may expect retribution proportioned to his offense. But indeed this warning

Sword Friends, Forgive us!

Some readers of THE SWORD OF THE LORD have not received books they ordered nor answers to their letters. After diligent efforts for months, we have found the reason. Postal inspectors have apprehended and gotten a confession from a man who stole some Sword of the Lord mail over a period of several months. He took the currency for himself and destroyed checks and money orders. We have heard from a good number of people who wonder why their orders were not filled, or their subscriptions renewed, or their questions answered. To all these people we plead, Forgive us this delay which is not our fault. As rapidly as possible we are trying to straighten out every error and take the loss ourselves. If you happened to be one whose letter was stolen, you can help us. If you sent a check which we did not receive, stop payment on it at your bank; it is probably destroyed but might be endorsed with a forged signature later and sent in. If you sent a money order and did not get what you ordered or hear from us about it, please send us the number from your money order receipt, the post office from which it was issued, the amount of money, and the date, if possible, and we will report it to post office authorities.

But in every case, if you did not get what you ordered or if there is any indication we did not get your letter, tell us exactly what you ordered, how much money was enclosed, in what form and we will try to straighten the matter out satisfactorily at once.

applies to both master and slave, and to any and everyone, for, as the text reads: "There is no respect of persons," neither of the slave nor the master. Compare here Leviticus 19:15.

And then there are obligations for the masters which, on their part, are as imperative as those pertaining to the servants. They must give to their bond-servants justice and fairness, for they also "have a Master in Heaven." He that doeth wrong shall receive back, that which he did wrongfully, even though he be a master.

In the conclusion of this section of our epistle, there are two or three general reflections which suggest themselves. For example, in each of the three relationships, the apostle begins with the duties of the inferior or subjected party, an arrangement which is not accidental, as we may judge by comparing Ephesians 5:22 and the subsequent verses, as well as I Peter 2:18 and the subsequent verses. One reason for this may be that the duties of submission and obedience are so incomparably important to all the interests of human life.

A further reflection is suggested by the fact that so large a space is given to the relationship of slaves and masters, as compared with that allotted to each of the other two, the same peculiarity being seen in the passages in Ephesians and Peter just referred to. The reason for this may be that slavery is not the intuitively sacred relation which either of the others are, thus making the obedience of the slave peculiarly hard and repulsive. The apostle needs, therefore, to be more explicit and urgent. The principles of the gospel must always lead to the abolition of slavery, but wherever it exists it involves obedience.

Finally, all these duties of our social relations are here seen in special connection with the believer's standing in Christ. His deity is brought out since it is Him we fear, Him we serve, and to Him we direct all our actions. It is He, moreover, who dispenses the recompense of the inheritance, or inflicts the final punishment. But not only is His deity emphasized, but also the salvation which is in

Weighed and Found Wanting

(Continued from page 1)

fashioned advice, sent for his mother. She walks in with stately tread and tries to reassure her royal son. She reminds him that in the palace was a young man from the tribe of Judah, who had been taken captive, and she advised him to have the young man brought, in the hope that he might be able to clear the mystery. I want you to notice that they had to send out after Daniel; he was not at the wine-guzzling, licentious blow-out that night; he did not arm and glove with that kind of a God-forsaken bunch.

Daniel came and Belshazzar met him, saying, "Look here, Old Top, Ma has been singing your praises to me; she says you are on your job; that Grandpa used you and that you could make interpretations and dissolve doubts. Do you see that writing there on the wall? Well, this set of fourflushers and false-alarms who have been winning and dining at my expense—it is meaningless hieroglyphics to them; it has raised them clear out. If you will read it, I will clothe you in scarlet and put a chain of gold about your neck and make you secretary of state."

But Daniel did not get excited over that line of dope. He scorned with noble pride the proffered gift and said, "Nothing doing; give your scarlet robes and gold chains and position to another! I will read the writing, but before I do, I am going to preach you a sermon that you will remember when suns faint and stars go out"; then he proceeded at once to read the King's death warrant:

"O thou King, the Most High God gave Nebuchadnezzar, thy father, a kingdom and majesty and glory and honor: And for the majesty that he gave him, all people, nations, and languages trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down. But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him: And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the Most High God ruled in the kingdom of men, and that he appointed over it whomsoever he will. And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this; But hast lifted up thyself against the Lord of Heaven; And they have brought the vessels of his house before thee, and thou and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified."—Dan. 5:18-23.

Him, and which is brought to bear on our discharge of duty. It is as we are in Him that we render our obedience to God, a circumstance which connects the whole of this practical obligation with the whole of the preceding portion of the chapter, Salvation is the fountain of obedience, and the present Christ is our strength and victory.

From the book, *Oneness With Christ* Chapter 30. Used by permission (Grand Rapids: Kregel Publications, 1903).

And when he had finished the sermon, Belshazzar took a gold chain and said: "This chain was given me by my grandfather, Nebuchadnezzar," and he threw it about the neck of Daniel, thus rewarding him for reading the doom of the great oriental city in which he reigned.

But the merriment becomes greater and greater. The royal banquet goes on. The hilarity increases. The women dance and the Devil's feast goes on. But listen; I hear the tramp, tramp of soldiers marching! The armies of the Medes and Persians have arrived, and with their arrival comes the down-fall of Belshazzar. One hundred and twenty-five years before that night Isalah had prophesied what would take place. He had prophesied the conquest of Babylon by Cyrus. He had said that the enemy would enter by three gates, and that prophecy was fulfilled to the letter; for on that night of revelry and feasting the armies of Cyrus had turned the water of the Euphrates and had come in by the river bed and the leaved gates of Babylon. I can hear the shouts of the soldiers, the crashing at the gates; the screams of the men and the wailing of the women and the dull thuds of the battle-axe. In the streets of the city the blood of human beings runs like the wine had run at the feast. In that night was Belshazzar slain, and his kingdom divided and given to the invaders.

I. Those Who Have No Time for Salvation Will Find Time to Die

Belshazzar had time for lords; he had time for wives and concubines; time for pleasure and licentious dancing carousals, and no time for God; but he found time to die. I want to say to you here tonight, you men and women of my home town, Bennettsville, that you have found time for white houses, fat horses and sleek mules, automobiles, bank accounts and plantations, politics and pleasure; you have found time for your friends; but you have found no time for God. Just as sure as God is on His throne, the Judgment Day is set and death is on your track. Eternity is hanging out in view and your lamp of life will soon be extinguished; your race will be run, the grave will open to receive you; and you will find time to die.

I knew a man in North Carolina, one of those avaricious, sordid, rapacious, penurious kind of miserly characters, always grasping, grabbing and filching. He had added houses to houses and lands to lands; he had silver and gold, bank stocks and bonds. When he was sixty-five years old death knocked at his door and said, "I have come after you." He was lying on his bed with his face to the wall, breathing heavily. His friends had gathered in his room and his sister was sitting by his dying cot, when they heard him say, "O God! Time for money, time for politics, time for plantations, time for friends! But no time for God! And now I am dying without God!"

(Continued on page 5)

WHO WAS DR. W. R. NICHOLSON?

Of Southern extraction, William R. Nicholson graduated from La Grange College, Alabama, in 1840, and was ordained as presbyter in the Protestant Episcopal Church in 1847, by Bishop Polk, afterwards of military fame under the Confederacy. His charges in that denomination were of the highest order almost from the beginning—Grace, New Orleans; St. John's, Cincinnati; St. Paul's, Boston; and Trinity, Newark. The rectorship of the last-named parish he resigned on conscientious grounds to throw in his lot with the newly-organized Reformed Episcopal denomination then (1873) coming into life under the leadership of Bishop George David Cummins, of Kentucky. Here he was chosen rector of St. Paul's, Philadelphia, and two years later consecrated Bishop of the Synod of New York and Philadelphia. At the founding of the Reformed Episcopal Theological Seminary in Philadelphia subsequently, he was appointed Dean of the Faculty and Professor of Exegesis and Pastoral Theology, which multitudinous responsibilities he continued to perform practically until the time of his death, full of years and honors, on June 7, 1901.

"... an eloquent man, and mighty in the Scriptures." James M. Gray

ACCORDIONS

FAMOUS ITALIAN MAKES Available to Bible Students, Christian Workers and Missionaries at

SPECIAL DISCOUNTS Write Today for FREE Literature CHICAGO ACCORDION CENTER, Inc. Dept. SL, 754 N. Damen Ave., Chicago 22, Ill.

Before You Decide

SEE "LESSONS THEY LOVE"

Free descriptive literature available for Sunday School leaders which shows how each Department of the Sunday School is one phase of a tour in Sunday School travel. This excellent travel-lesson plan from Beginners through Adults covers the Bible five times. Lessons are undated and closely graded after the pattern of our Public School system. Hundreds of letters from users verify the adult material as "superb," "the best Baptist material available," "tremendously effective in reaching souls for Christ."

Write for Returnable Copies Today



SUNDAY SCHOOL PUBLICATIONS

1732 Welton Street Denver 2, Colorado



Tears in Heaven

(Continued from page 1)

dead will be raised up, and together we will be carried away to meet the Saviour in the air for our honeymoon with our Bridegroom.

The Book of Revelation tells of the things that are to happen on the earth after the saints are carried away at the rapture. That rapture is pictured in Revelation 4:1, 2, at the end of the message to the churches. Thereafter we learn of the plagues of the great tribulation time. Then chapter 19 tells us of the return of Christ in glory, of the battle of Armageddon and the death of all the armies of the Antichrist. Then chapter 20 tells of the reign of Christ on the earth a thousand years, with all His saints, of the last rebellion of men against Christ and their death, then of the last imprisonment of Satan for eternal torment, and finally of the Great White Throne Judgment of the unsaved dead. Then comes the twenty-first chapter, telling how God will wipe all tears from the eyes of His beloved ones in Heaven. Read the verse again in its context, Revelation 21:1-4:

"And I saw a new heaven and a new earth; for the first heaven and the first earth were passed away; and there was no more sea."

"And I, John, saw the holy city, Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband."

"And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God."

"AND GOD SHALL WIPE AWAY ALL TEARS FROM THEIR EYES; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away."

Read that sweet Scripture again carefully and note that up to this time there have been death, sorrow, crying and pain, but now these are done away. There had been no death to the saints in Heaven, but to others, and so, sorrow and crying and pain to the Lord Himself and to all in Heaven who love sinners and want them saved. But after the last judgment, after the earth is made new, and former things are passed away, then God tenderly will wipe away all tears from the eyes of saints in Heaven!

Tears in Heaven! It seems hardly possible. Yet God says there are tears there, and that when the last sinner has gone to Hell and the last gospel preached and the earth is purged of all the taint and curse of sin, and made new, He will wipe away all tears!

Trying to get around the fact of sorrow and burdens in Heaven, people have ignored the Bible teaching that in Heaven our reward (not our salvation) is according to our works, ignored that plain teaching that we have per-

fect knowledge of ourselves and others, both in Heaven and earth and Hell, and ignored the fact that as long as Christ has burdens we share them, as long as He awaits the perfection and completion of His own triumph and happiness we wait with Him. There is infinite happiness and joy in Heaven, but there are tears, too, according to the Word of God. When the saints leave this vale of tears and death and sin, they sin no more, they die no more, they part no more with loved ones, they go to be with the blessed Saviour forever, with all the blessedness that that means. But they do not forget sin in a moment, they do not forget those they have loved and left behind, and they are not blinded to the sin going on here, nor calloused to the sufferings on earth. With all the joys eternal, there are still tears for the saints in Heaven, till God shall at last wipe them all away, when sin and death and sorrow and pain are no more on the earth, and when the lake of fire has received forever the last unrepentant unconverted sinner.

I. Our Own Sins and Failures Here Will Bring Us Tears in Heaven

Sin is a horrible thing. None of us hate it and fear it as we ought. We will not be done with the sorrow it causes as soon as we might think. When we are saved, born again by trusting in Christ Jesus, who died for sinners, then our sins are all forgiven. As far as our soul's salvation is concerned, the sin question is settled for good and we have everlasting life and will never come into condemnation (John 5:24). But as we have learned to our sorrow, we are not done with sin when we are saved. Still we have fleshly bodies, and carnal natures, and still we sin, and suffer for it. When we die, or when Jesus comes, then we will be saved completely from sin. Then the body will be changed in a moment, in the twinkling of an eye (when Jesus Christ comes again for us) according to God's Word (I Cor. 15:51,52). Then we will be done forever with sin in ourselves; but we will not yet be done with the results of sin. Those results will cause us sorrow in Heaven.

First, our sins will cause us shame when Jesus comes. If we do not abide in Him, when He appears we will have embarrassment, our confidence will fail, we will hate to face Him and we will be ashamed. I John 2:28 says:

"And now, little children, abide in him; that, when he shall appear, we may have confidence and not be ashamed before him at his coming."

How ashamed and heartsick will many a child of God be when Jesus comes, unexpectedly, and the Christian is found in sin. Some may be in theaters, some in taverns, and some engaged in business that will horribly embarrass them

Weighed and Found Wanting

(Continued from page 4)

His sister turned around and said to the friends who had assembled in the room, "Brother is not rational!"

He hurled himself over in the bed and said, "Sister, don't you say I am not rational; my mind is as clear as it has ever been. I have cursed preachers and damned evangelists and hated the church. I have absented myself from the means of grace, lived in sin, broken God's commands, grieved the Spirit, resisted the truth, trampled on the blood, hardened my heart, and stabbed my conscience! I have found time for money, corn and cotton and big plantations; but no time for God and the church, and now I am finding time to die without God!"

Three days from that time he lay on his dying cot while his friends held him in bed, his blood-shot eyes rolling in their bony sockets and his swollen tongue lolling in his parched mouth, and cried, "Time, time, time for everything, but no time for God! And now I am dying without God!" And while death blew his cold breath in his face and crowded him against the wall, he shrieked and screamed, "Time, time, time, for everything but God! And now I am dying without God!" and he died with the awful lamentation on his parched lips and went to Hell, and did not carry a blank check or the price of a yellow cur dog.

Belshazzar had been weighed in the balances and found wanting. In whose balances? In the balances

of God! Not in the balances of public opinion, not in the balances of his own infamy, not in the balances of his own estimation, not in the balances of human philosophy, not in the balances of courtly flattery; but in the balances of an outraged God!

Every man and every woman is to be weighed in the same balances, and the balance is God's Word. "And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day" (John 12:47, 48).

My friends, if there is anything that will condemn you tonight, it will condemn you when the stars are being wrung from their sockets, and the moon is bleeding, and the sun is fainting, and graves are bursting, and worlds are crumbling, and Jesus is splitting the sky in great majesty and glory, surrounded by the blood-washed armies of Heaven. Unless you confess and forsake that sin and come to God through the atoning blood of Jesus Christ, you will be lost! Some of you people wriggle and squirm and twist under the preaching of a little one-horse evangelist as if you had a hornet in your clothes. Where will you stand when the all-seeing, X-ray eye of Almighty God is turned on you, and every faculty of your mind

(Continued on page 10)

before Christ. Do not say no Christian ever goes where he should not. Many a Lot, vexing his righteous soul, will be in the midst of some wicked Sodom when Jesus comes. Many a David after God's own heart in other matters may be with some Bathsheba when Jesus comes. Many a Peter will be warming by the devil's fire and denying his Lord. So we may expect the roofs of picture houses to need repair, broken by raptured but shamed Christians at the rapture, when Jesus comes for His own. For He will take His own. It will still be of grace, not of works, and we who deserve to be left behind, but have trusted in the blood shed for sinners, will be taken with our Saviour, when He comes for those He has purchased. Christ will not seize an arm and a leg of His bride and leave the body here. It will be a rapture, not a rupture.

But how shamed, how sad, will be those who are not pleasing the Lord Jesus when He comes, "ashamed before him at his coming," as the Holy Spirit puts it. So many Christians will have tears of sorrow and shame over themselves, when they meet the Saviour.

Of the ten virgins pictured in Matthew 25:1-13, bridesmaids waiting for the Bridegroom, I have always been ashamed that "they all slumbered and slept." Not just the foolish virgins, with no oil of salvation, but the wise as well, who had oil. They represent the saved waiting for our Lord and Saviour. They are commanded to "watch." But they, like the people of the world, forget to watch and go to sleep. The Bridegroom will come and find them sleeping. With shame, Christians startled by the cry, "Behold, the Bridegroom cometh!" will rub their eyes and begin to trim their smoking lamps. Many Christians will meet Jesus with shamed, red faces, and with tears. Tears in Heaven! Tears in our glorified faces, as we go into Heaven with Christ Jesus and all the saints!

Next, we will surely grieve, many of us, when we stand at the judgment seat of Christ to give account, where "every one may receive the things done in his body, according to that he hath done, whether it be good or bad." Read carefully the Scripture which warns us of the judgment of Christians, saved people in Heaven, facing their past lives before "the judgment seat of Christ."

"Wherefore we labour, that, whether present or absent, we may be accepted of him."

"For we must all appear before

the judgment seat of Christ; that everyone may receive the things done in his body, according to that he hath done, whether it be good or bad."

"Knowing, therefore, the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences" (II Cor. 5:9-11).

Why did Paul labor so hard? That he might be "accepted," literally well pleasing, to Christ, before whom he must stand in judgment! Do not misunderstand—Paul did not mean he feared his soul would be lost. Paul was already saved. He was fully persuaded "that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature shall be able to separate us from the love of God which is in Christ Jesus our Lord" (Rom. 8:38, 39). From this judgment seat of Christ no one will go to Hell. This is to be a judgment of people who are already saved and can never be lost, people who will be already in Heaven at the time, with glorified resurrection bodies. All the saved will stand before this judgment seat of Christ, and their joy in Heaven will certainly depend somewhat on being approved of Christ. Out of this judgment will come our rewards for labor. This time of rewards is illustrated by the parable of the pounds which Jesus gave in Luke 19:11-27. One faithful servant was rewarded by the returning nobleman, who had been away to receive the kingdom, with the words, "Well, thou good servant; because thou hast been faithful in a very little, have thou authority over ten cities." Another servant whose pound had gained five pounds was given rule over five cities. So it will be, no doubt, at the judgment seat of Christ; there, just after the rapture, we will be awarded the honor of ruling with Christ on the earth when, a little later, He returns to reign. See Dan. 7:22; Rev. 2:26, 27; Rev. 5:10; Rev. 20:4,6. Those who suffer with Christ will reign with Him (II Tim. 2:12).

But what about the man who was given a pound, in the same parable of the pounds, and hid it in a napkin? I have tried to make it fit a lost man, but it does not fit. The man was called by his Lord, "thou wicked servant," and the pound was taken from him and given to the man who had ten pounds. But when the enemies who had said, "This man shall not reign over us," were brought and

(Continued on page 8)

Book Reviews

BOOK REVIEWS IN THIS COLUMN WILL USUALLY BE BY JUDGES OF THE SWORD BOOK CLUB AND WILL BE SIGNED

THE WAY INTO THE HOLIEST. By F. B. Meyer. 277 pages, \$2.50. Baker Book House, Grand Rapids.

In this... we are given expositions of the Epistle to the Hebrews by one of the greatest pulpit masters of all time, and thought by many to be unsurpassed in expository writing. Profound and scholarly is the style, yet because of its Spirit-filled author, the language seems simple and straightforward, and is easily understood by all who love God's Word. This book should receive wide reading, but the group who will receive the greatest blessing from it will be pastors and young students of homiletics. Its pages are filled with helpful suggestions and ideas for sermon building. I recommend it unreservedly.

DR. ROBERT G. LEE

GO QUICKLY AND TELL. By Walter A. Maier. Concordia Publishing House, Saint Louis. 444 pages, \$3.

This book contains eighteen messages delivered over the radio during the well-known Lutheran Hour, in the spring of 1948. Each of these sermons is evangelistic in nature and evangelical in character; and each breathes the spiritual fervor, and dynamic power of the gifted author. Dr. Maier was most adept at applying the truth of the Bible to our everyday life, and, since these messages cover a wide range of subjects, there is material here to enlighten the mind and guide the feet of all who are earnestly looking for the will of God in their lives. Those who first heard these messages will welcome them in this more permanent form; and will perform a useful ministry if they will pass them on to others.

T. ROLAND PHILIPS

PARK STREET PROPHET. By Harold Lindsell. Van Kampen Press, Wheaton, Illinois. 175 pages, \$2.25.

We have not read a more interesting modern biographical study than this. Given an attractive subject out of a wholesome background, possessing the benefits of the best education obtained the hard way, and blessed with the devotion of a lovely companion, the author discusses the work of Dr. Ockenga as pulpiteer, author, and promoter of the National Association of Evangelicals, theological education, and evangelism. Always the scholarly prophet of Park Street preaches and practices the faith of our fathers through aggressive, constructive building. The gifted author contributes much to the study by his beautiful discussions of people and places particularly Boston. A most readable book.

DR. JOHN L. HILL

THE ATOM SPEAKS. D. Lee Chesnut, Eerdmans Publishing Company, Grand Rapids. 232 large pages, \$2.50.

We are in the Atomic Age, and yet most of us have only a very faint notion of what it is all about. A qualified specialist in the field of nuclear physics, and at the same time, a very earnest Christian, presents in accurate, yet popular language the basic principles of atomic theory. The material is presented with humility, earnestness, and candor, as well as with accuracy. There are no rash statements nor half-baked ideas, which factors on occasion have marred Christian apologetics in science. The perplexed Christian and the thoughtful unbeliever alike will be helped by these studies. The text is admirably illuminated with illustrations by way of drawings, graphs, and the like. Especially stimulating are the "analogies" such as the thoughtful study on "miracles."

DR. V. RAYMOND EDMAN

Write today for information about The Sword Book Club, Sword of The Lord Publishers, Wheaton, Ill.

When YOU KNOW the Story of TENNESSEE TEMPLE Schools

CHATTANOOGA, TENNESSEE
IN THE HEART OF THE SCENIC SOUTH

- BIBLE SCHOOL
- COLLEGE
- SEMINARY
- GRADE SCHOOL

You too will know why

FOR FULL INFORMATION
WRITE TODAY
REGISTRAR DEPT. S.

So Many are COMING from so many
Directions — and going so FAR With
So Much POWER — (Trained, Inspired,
Envisioned)

TO meet the NEED of the HOUR With
the TRULY effective

TENNESSEE TEMPLE
SCHOOLS...
CHATTANOOGA,
TENNESSEE

Premillennial • Missionary • Evangelistic

Message

Gift Book Suggestions for Money Saving in August

By EDITOR JOHN R. RICE

Readers know that The Sword of the Lord Foundation is a nonprofit organization, chartered under the laws of Illinois. All of our assets, including our building, some \$70,000 or \$80,000 worth of books in stock, our office equipment, machinery and supplies are all deeded over to The Sword of the Lord Foundation, and now neither the editor nor his family can get any profit from THE SWORD OF THE LORD or from our books, and none of the assets can be recovered. Other workers are paid moderate salaries, but the editor receives no salary at all. Thus I feel free to tell you something about our books with the same motives I have in preaching for revival campaigns. I know that it has pleased God by the foolishness of preaching to save them that believe, according to the Bible; and here is Bible preaching and teaching that He uses continually to save hundreds of souls and revive thousands of Christians.

During the month of August we have a sale on books and pamphlets published by The Sword of the Lord and some others. We have reduced the price on every book and pamphlet twenty per cent or one-fifth. Get \$10 worth of books for \$8, for example. I feel burdened to suggest some ways of using these books to the glory of God while you can get them at fine reduction in price and save money. We must keep our organization going through the hot summer months, and we urge you to take advantage of the opportunity to buy as many of our books as you wish and need at this low price. Thus we can keep our workers busy and you can save money on Christian literature that you need.

"PRAYER—ASKING AND RECEIVING" USED AS PRAYER MEETING TEXTBOOK AND IN BIBLE CLASSES

I was speaking July once in Johnson City, New York, at the John A. Davis Memorial Bible School and a woman told me how her church had been using my book, **Prayer—Asking and Receiving**, in studies in the prayer meeting. As many as possible of the church secured the book and read the chapters, then the pastor talked on the Bible subject discussed in one chapter of the book for each Wednesday night. Others listened, looked up the references in their Bibles and she said that they were greatly blessed.

We have had reports from scores of pastors who have used this book on Prayer as a textbook for Wednesday night services.

At a Cedar Lake Conference on Evangelism, sponsored by The Sword of the Lord, a Christian woman told Mrs. Rice how her women's Bible class had used the book on **Prayer** in a similar way, using the twenty-one chapters for twenty-one weekly meetings, looking up the references and discussing the problems and Scriptures involved. Now the class wanted another of my books to use as a textbook in weekly Bible study.

One Brooklyn pastor ordered thirty copies of the book on **Prayer** for his church. Mrs. Wirtz of Chicago ordered seven copies—five to be given to friends and two to remain in a lending library.

Now is the time to get this famous book while you can get it for only \$1.60 during the August sale. The regular price is \$2. Remember, 120,000 copies have been published, and it is America's best seller on prayer. To God be all the glory. Will you make sure that your pastor, some troubled friend, or new convert receives the blessing of this Bible teaching on prayer, with abundant personal illustrations? Remember that the 328 pages, beautiful clothbinding, is sent postpaid for only \$1.60 a copy. Will you order yours at once? Five copies for \$8, all postpaid. An ideal gift. Hadn't you better get several copies and save money? After September 1 the price will be the regular \$2 each.

PASTOR GIVES "HOME: COURTSHIP, MARRIAGE AND CHILDREN" TO EVERY COUPLE HE MARRIES

A pastor who orders five copies of the book, **The Home: Courtship, Marriage, and Children**, at a time writes, "I would not be without it. I give a copy to every couple that I marry." A number of other ministers follow the same practice.

What could you do to guarantee the happiness of a young couple starting their home that would be better than giving this book which tells the duties of husbands and wives, how to have family altar, correction and discipline of children, normal sex life in marriage, etc., etc.? Hundreds have written to tell us how they refer to the book constantly. One young mother wrote last week, saying, "We keep your book on **THE HOME** at hand and refer to it more often than to the Bible." Of course we believe that every home must put the Bible first and use the Bible more than any other book, but this young couple simply meant that they did not know where to find the Scriptures on their problems for themselves, so looked in the book on **The Home** to find what God's Word said about each problem it discusses. And that is the value of the book, that it is really full of Bible teaching on home problems. Bible preaching on home duties. This book has saved many a home from ruin, according to reports sent to us frequently.

In Ontario, Canada, a young couple had separated and the wife had applied for divorce. A sixteen-year-old neighbor boy had ordered this book, **The Home**, but on receiving it at the post office he remembered this couple and said to himself, "They need to read it worse than I do." So he went by the home where the young husband was alone and left this book. The young husband read several chapters. His anger and stubbornness turned to penitence. He went at once to the home of his wife's people, pleaded with her to read some of the chapters. She did, and they knelt together, confessed their sins and failures to God, then put their arms around each other in love and forgiveness. The divorce proceedings were stopped. When I preached in Toronto they drove in eighteen miles to see me, and side by side, with shining faces, told how this book had saved their home.

What a blessing you can be by giving this book to young married couples! Use it as a wedding gift, an anniversary gift, a Christmas gift, or just do it for Jesus' sake.

This book has also prevented some marriages that would displease God. A worldly Christian young woman was engaged to marry an unsaved man. Her sister gave her this book to read. She saw the folly of her course and broke the engagement and set out to live for God.

The usual price for this big book of 381 pages, 22 chapters, is \$2.50. During August only you may have it for only \$2 a copy postpaid. Hadn't you better send for several at once? It is really a Bible manual on home duties and problems connected with courtship, marriage, and children.

(Continued on page 7)

Order Blank for Sword of the Lord August Sale

BOOKS BY DR. JOHN R. RICE

Quantity	CLOTHBOUND	Regular Price	Sale Price Amount
-----	Prayer—Asking and Receiving (5 copies for \$8)	\$2.00	\$1.60
-----	The Home: Courtship, Marriage and Children	2.50	2.00
-----	Sword Book of Treasures	2.50	2.00
-----	The Power of Pentecost	3.00	2.40
-----	Is Jesus God?	2.00	1.60
-----	Twelve Tremendous Themes	1.50	1.20
-----	Revival Appeals	1.50	1.20
-----	The Ruin of a Christian	2.00	1.60
-----	When Skeletons Come Out of Their Closets	1.50	1.20
-----	"And God Remembered"	1.50	1.20
-----	The Scarlet Sin (5 copies, \$8)	2.00	1.60
-----	The Coming Kingdom of Christ	1.50	1.20
-----	Bobbed Hair, Bossy Wives, and Women Preachers	1.25	1.00
-----	The Soul Winner's Fire	1.25	1.00
-----	Immanuel	1.50	1.20
-----	God's Cure for Anxious Care (5 copies, \$6)	1.50	1.20
-----	We Can Have Revival Now	2.00	1.60

PAPER-BOUND

-----	Bible Baptism	.50	.40
-----	What Is Wrong With the Movies?	.60	.48
-----	What Is Wrong With the Dance?	.35	.28
-----	Lodges Examined by the Bible	.50	.40
-----	Jewish Persecution and Bible Prophecies	.35	.28
-----	Bible Facts About Heaven (5 copies, \$2.00)	.50	.40
-----	The Soul Winner's Fire	.35	.28
-----	The Second Coming of Christ in Daniel	.35	.28
-----	Bobbed Hair, Bossy Wives, etc	.60	.48
-----	Bible Lessons on the Book of Revelation	.35	.28
-----	Ten Revival Choruses	.15	.12
-----	Seven Secrets of a Happy Christian Life	.35	.28
-----	Speaking With Tongues	.35	.28
-----	"What Must I Do To Be Saved?"	.02	

THE FOLLOWING PAMPHLETS

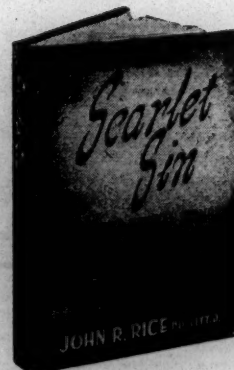
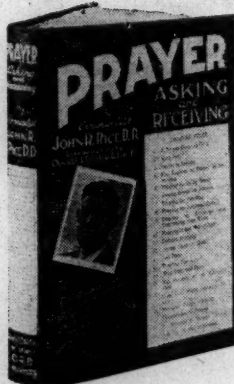
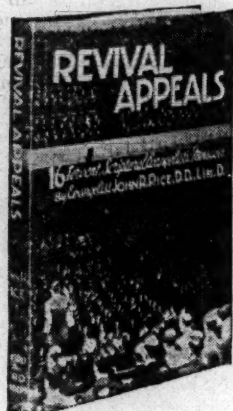
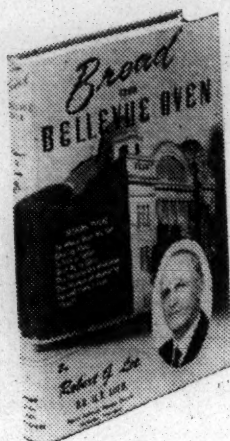
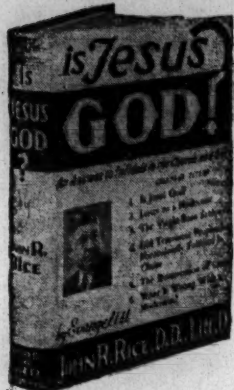
24-40 pages each, usually sell for 15c each. During August only they are sold at the reduced price of 12c each, or all 25 pamphlets for \$2.75.

-----	The Last Judgment of the Unsaved Dead		
-----	Christ's Literal Reign on Earth		
-----	Neglect—The Shortest Way to Hell		
-----	Hell—What the Bible Says About It		
-----	All Have Sinned		
-----	Can a Saved Person Ever Be Lost?		
-----	Trailed by a Wild Beast		
-----	Eight Gospel Absurdities if a Christian Loses His Soul		
-----	Healing in Answer to Prayer		
-----	Verbal Inspiration of the Bible		
-----	Religious But Lost		
-----	Petting and the Scarlet Sin		
-----	Rebellious Wives and Slacker Husbands		
-----	Sermon from a Catholic Bible		
-----	Sunday or Sabbath—which Should Christians Observe?		
-----	The Unequal Yoke		
-----	The Backslider		
-----	Infidels Answered by 3 Immortals		
-----	A Good Man Lost and a Bad Man Saved		
-----	Bloody Hands		
-----	Tobacco: Is Its Use a Sin?		
-----	How Great Soul Winners Were Filled With the Spirit		
-----	Never Alone, Never Forsaken		
-----	Divorce, the Wreck of Marriage		
-----	Correction and Discipline of Children		

BOOKS BY OTHER AUTHORS

-----	Bread from Bellevue Oven, Robert G. Lee	\$2.00	\$1.60
-----	The Preacher and His Preaching, W. B. Riley	2.00	1.60
-----	Bob Jones' Revival Sermons	2.00	1.60
-----	What's Wrong With Gambling, James Lamb	.35	.28
-----	Old-Time Religion, Joe Henry Hankins	1.75	1.40
-----	Household Salvation, John Linton	1.50	1.20
-----	How to Have a Revival—Edited by Dr. John R. Rice and Dr. Robert J. Wells	3.00	2.40
-----	Vest Pocket Companion, R. A. Torrey	.25	.20
-----	Heavyweight Champion, Wm. Rice	1.50	1.20
-----	Total		

SWORD of the LORD Publishers
214 West Wesley Street, Wheaton, Illinois



Gift Book Suggestions for Money Saving in August

(Continued from page 6)

riage, children, etc. Get order in for your copies today!

LADY SENDS "BIBLE FACTS ABOUT HEAVEN" BOOK TO EVERY BEREAVED FAMILY IN CITY

The credit for the enormous good done through Sword of the Lord literature goes very largely to faithful Christians who help to spread it. One lady ordered again and again copies of the booklet, **Bible Facts About Heaven**, and explained that every time the daily papers of her city announced a death, she mailed a copy of the booklet, **Bible Facts About Heaven**, to the immediate family of the deceased. With a friendly word of comfort, this should do great good. Some pastors have bought as many as fifty copies at a time of **Bible Facts About Heaven** to give to bereaved families at every funeral they hold. The remarkable popularity of this little book of 64 pages, 8 chapters, is shown by the fact that we have now printed about 200,600 copies! Over two hundred people have written to say that they found Christ through this pamphlet.

It is a special favorite of shut-ins and of old people who have not long to stay here. It clears away so many doubts about Heaven, proves that we will know each other there, shows how to be sure one is going to Heaven, and on the whole, makes Heaven very real and desirable, with its plain Bible teaching, its tender illustrations and heart appeal. Beautiful sparkling Crystalon cover makes it especially suitable for a gift. Regular price is 50c, but during August only you may have **Bible Facts About Heaven** for 40c a copy, five copies for \$2. Why not order five copies or ten copies at once and make shut-ins, old people and bereaved people happy. See that your pastor has a copy. He will find so much material for funeral sermons and comfort talks.

FOR THE HOSTESS, FOR THE SHUT-IN, "GOD'S CURE FOR ANXIOUS CARE" IS IDEAL

When invited out to dinner many well-mannered people like to take the hostess a "thank you" gift. Sometimes it is a box of candy, sometimes cut flowers. But many Christians are feeling that more and more they should take such occasions to give something that will bring spiritual blessing.

My book, **God's Cure for Anxious Care**, is especially suitable for this purpose. It is the most beautiful book we have ever had published. The type is so clear, the pages so beautifully balanced, the chapter headings so striking. The clothbinding is dove gray printed in dusty pink. The jacket shows the birds and flowers about which the Saviour talked when he bade us not to fret about food or raiment. The end papers or fly leaves are beautifully colored pictures.

This is a book of comfort, with chapters like "God's Cure for Anxious Care," "Never Alone, Never Forsaken," "Power to the Faint," "A Widow, a Pot of Oil and God," etc. There are nine rich chapters, 127 pages. The regular price is \$1.50. But during the August sale alone you may have it for \$1.20, or five copies for \$6. You will find many uses for this lovely book.

How many shut-ins or sickly people would be made happy by a copy of this great book of Christian comfort!

UNSAVED PEOPLE AND WORLDLY CHRISTIANS WILL READ "THE SCARLET SIN" AND OTHER REVIVAL SERMONS. TRY IT!

Mr. Floyd Collins of Boonville, Indiana, writes us:

"I was converted through reading Dr. Rice's book, **SCARLET SIN**, a little over a year ago. His books have been my constant help to this day and his personal correspondence has been a great help to me. He has helped me to know my calling and I am preparing for the ministry.

"To illustrate the power in Dr. Rice's writings, this same book, **THE SCARLET SIN**, has been used of God to bring three of my friends to accept Christ as

their Saviour. I still have the book, and although it is badly damaged through much handling, I intend to keep it; because it is a valuable remembrance to me in that I and three others found Jesus through its powerful sermons."

That is only an illustration of what we constantly find. Unconverted people may not read some sermons because they seem dull and uninteresting to them. But great crowds have attended my revival services in which these sermons (in the book, **The Scarlet Sin and Other Revival Sermons**,) were taken down word-for-word as they were preached. In these great revival crowds numbering sometimes thousands of people, there were many unsaved people. They came to hear this kind of preaching. They will read the same kind of sermons when printed. We have found that these sermons on "The Scarlet Sin and the Roads That Lead to It," "All Satan's Apples Have Worms," "The Unpardonable Sin," "Why God Hardened Pharaoh's Heart," "The Four Biggest Fools in Town," have a deep interest for unsaved people and worldly Christians. They will read them. They deal with the sins and the problems that unsaved people and worldly Christians face. Christians will be wise, then, to give this popular and convicting book of sermons to unsaved people and to worldly Christians. They win souls, they change lives. See that the book is circulated among young people's Sunday School classes, Christian Endeavor, etc. Have a copy in your home to lend to those about you. It will help to turn people to God and righteousness and salvation. It will answer questions about worldliness and warn of the wages of sin.

There are 254 pages, twelve full-length sermons just as preached before great audiences all over America, taken down word-for-word. The regular price is \$2. During August sale only you may have it for \$1.60 per copy, five copies for \$8. May God use the book to save many!

WHAT CAN YOU GIVE TO HELP PREACHERS?

Nearly all preachers need the inspiration and suggestions they get from reading good, warm-hearted, Scriptural sermons with the evangelistic emphasis. Thousands of preachers get every book of sermons we have out. They say that because there is much Scripture one can refresh his mind on the Bible teaching and then make his own sermon on a similar subject while his heart is warmed and blessed and while the truth is clear in his mind. One famous evangelist tells me that every time he plans to preach on Hell he reads my sermon on that subject to make his own heart solemnly feel the burden of the subject and to refresh his mind on the Scriptural facts. Hundreds of preachers say that their own preaching has grown more Scriptural, more evangelistic and more direct as result of reading and meditating on these published sermons. Let me say frankly that I have been greatly blessed by the sermons of other preachers. I am deeply indebted to R. A. Torrey, J. Wilbur Chapman, George Truett, W. B. Riley, Charles Spurgeon, Billy Sunday and others. It is surely only fair that I should likewise strive to be a blessing to other preachers.

We suggest that **When Skeletons Come Out of Their Closets**, a book of eleven revival sermons, 191 pages, is especially popular with preachers. The price is \$1.50, but during August sale only it is \$1.20 per copy.

The Ruin of a Christian has 253 pages in the fine new large edition. There are twelve messages directly to Christians to revive the heart, to cleanse the life and to help in a godly walk. Preachers often find them helpful. **The Christian Herald**, with 375,000 circulation, said, "Here is evangelistic preaching with all the fine passion, humor and drama of Dwight Moody. A book for the backslidden—and the careless who stand in peril of backsliding. Twelve sermons that bless and burn—and challenge mightily."

The regular price is \$2.

Sale price, August ---- **\$1.60**

Revival Appeals, 216 pages, includes, sixteen sermons to the unsaved. The jacket shows the crowd of 3,767 in the city-wide campaign at Cleveland, Ohio. The usual price is \$1.50.

August sale price, only **\$1.20**

Preachers will greatly appreciate these books of sermons and with the price so low, it would pay to get all you can use.

Preachers likewise need Dr. W. B. Riley's last book, **The Preacher and His Preaching**. It includes five chapters on the preacher himself and nine on the preparation and delivery of sermons. The price is \$2.

During August sale, ---- **\$1.60**

Other books of sermons greatly enjoyed by preachers are Dr. Robert G. Lee's book of sermons, **Bread from Bellevue Oven**. Regular price \$2. August sale price, \$1.60. Dr. Lee was until June of this year, president of the Southern Baptist Convention and the greatest orator in the American pulpit. A fundamental, Bible-believing, soul-winning preacher.

Dr. Joe Henry Hankins' book of sermons, **Old-Time Religion**, is also very popular. The twelve sermons are heart-moving, powerful. The price is usually \$1.75, only **\$1.40** during August sale.

Bob Jones' Revival Sermons were preached in the Arena in a great city-wide campaign in Chicago. It is a beautiful book of 186 pages, heart-moving, life-changing by a master evangelist. Regular price, \$2.

August sale price, ---- **\$1.60**

An exciting book of evangelistic messages by Evangelist Bill Rice is **The Heavyweight Champion Who Lost His Title**. These ten pungent sermons are expressed in salty, down-to-earth language.

Dr. Henry Hepburn, great Presbyterian pastor says: "The many illustrations used are striking and help to make clear the messages, leaving a very vivid impression. Some of the sermons are breathtaking..." Red cloth binding, pictorial jacket. 128 pages. Regular price \$1.50.

August sale price, ---- **\$1.20**

Dr. Robert G. Lee says of the book by Dr. John Linton, **Household Salvation: "Nine inspiring, meat-packed sermons, Scripturally based. They are saturated with common sense, plain as to the plan of salvation, adorned with quotations from wise men, throbbing with a spiritual passion for the lost, studded as with stars with apt illustrations..." I wish everybody would read these sermons..."**

126 pages, regular price \$1.50.

August sale price, ---- **\$1.20**

FOR THE STUDENT OR PREACHER TEMPTED TO UNBELIEF, GIVE "IS JESUS GOD?"

Is Jesus God? is the editor's book proving the deity of Christ. There are strong chapters proving the resurrection of the Saviour, proving His virgin birth, showing that Old Testament prophecies, fulfilled miraculously, prove His deity. This book shows what is wrong with modernism, gives the answer to infidels in the church and out.

Dr. Gordon Davis, president Practical Bible Training School, Johnson City, New York, said to me again and again, "It is unanswerable!" The regular price is \$2.

August sale price, ---- **\$1.60**

HELPS ON REVIVAL AND SOUL WINNING

How To Have A Revival

By evangelists Appleman, Hankins, Jones, Hendley, Rice and Wells. There are twenty-five chapters—a big encyclopedia of detailed instruction in revival technique, important preparations for revivals. Tells about the kind of revival we need, how to plan for a revival, the high cost of a revival, etc. Revival preaching is discussed, music for the revival, personal work, and many other subjects. This is a book every preacher should own. They should study and meditate over it. It will change lives—it is indeed "a revival on paper."

Dr. H. A. Ironside says: "These addresses rank with the **Lectures on Revival** by Charles G. Finney..."

Regular price \$3.00.

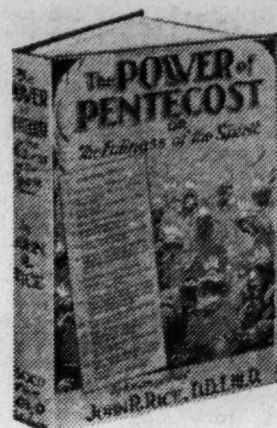
August sale price, **\$2.40**.

The Power of Pentecost

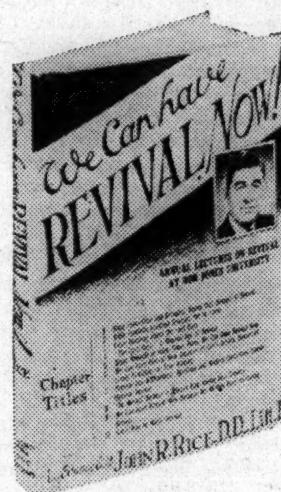
The Power of Pentecost is the largest and most exhaustive study in print on soul-winning power. I have given a full explanation of Pentecost, of I Corinthians Chapter 14. Unanswerable Bible teaching not the new teaching of the Darbyites and ultradispensationalists, but the old-time teaching of Moody, Torrey, Spurgeon, and Finney.

"In this volume Dr. Rice has written his most powerful book. It drives us to our knees. It convicts us of our definite need of the Holy Spirit to energize for effective service," writes Evangelist Jesse H. Hendley. 441 pages, detailed index beautifully bound. Regular price \$3.00.

August sale price, ---- **\$2.40**



We Can Have Revival Now!



We Can Have Revival Now!

My newest book. Facing 3,000 students in Bob Jones University, approximately 1,000 of them ministerial students, I gave these ten lectures in February, 1950, the university's first annual series on revival. We believe this is an epoch-making book. Expose in burning words of those who have fought mass evangelism. Here is unanswerable Bible teaching showing that we are in the midst of an age of revival. Every preacher needs this book. It will revive the heart, increase the faith, inform the intelligent mind and re-orientate one toward the God of revival, the power of the Holy Spirit, the need to put soul winning first.

Regular price, \$2.00.

August sale price ---- **\$1.60**

The Soul Winner's Fire

Eight chapters to arouse concern for sinners and give people the zeal and power for soul winning. This book has made over many ministers, has been a source of blessing and power to hundreds of Christians. Every Sunday School teacher, every preacher ought to have it. Beautifully clothbound. 114 pages. Price \$1.25.

During August only ---- **\$1.00**

(The same book paper binding, 127 pages, 35c).

August sale price ---- **28c**



Other Special Bargains

For those interested in prophecy, now is your chance to get the large print edition of **The Coming Kingdom of Christ**, with fifteen chapters, 188 pages. The regular price is \$1.50.

Sale price during August **\$1.20**

Bobbed Hair, Bossy Wives and Women Preachers discusses woman's place in the home and church; questions of obedience to husbands; why God says a woman's hair should be long; why women are not called to preach but are called to win souls. It is carefully written,

Scriptural, kindly and one of the best-loved of our books. The usual price is \$1.25.

August sale price, only -- **80c**

"**And God Remembered...**" clothbound book of devotional Bible sermons, including the famous "Tears in Heaven." It usually sells for \$1.50. During August sale it is only **\$1.20**

We suggest that you see the order blank elsewhere in this paper, make out your order at once and save money by buying all you need while these August low prices prevail.

Unconditional Guarantee

We guarantee satisfaction on books published by Sword of the Lord Publishers. Any book purchased from us and found not as advertised or not helpful, if returned undamaged and unmarked, within five days, your

money will be refunded. Therefore you run no risk in buying from us.

Remember to send all orders to Sword of the Lord Publishers, 214 West Wesley Street, Wheaton, Illinois.

Tears in Heaven

(Continued from page 5)

killed, the unfaithful servant was not killed, nor does the parable say he was cast into outer darkness, nor into a furnace of fire, as the Saviour did frequently say in parables, teaching what will happen to lost people. No, that unhappy man must picture an unfaithful Christian at the judgment seat of Christ, ashamed, embarrassed and reproved by the Saviour for his fruitless life!

But return again to the Scripture, II, Corinthians 5:9-11. Saved people are to receive according to things done in the body, "whether it be good or bad." Those who have done good will have joy and praise from Christ. Do you think those who are reproved for having done bad will not be sad? There, no doubt, will flow some tears!

In fact, to face Christ at that time will be a terror to those who have failed to do His bidding after they were saved. I say "terror"—that is exactly what Paul wrote of that time, by inspiration of God: "Knowing, therefore, the terror of the Lord," Paul says after describing that judgment of Christians, "we persuade men." I once thought that verse was speaking of the terror with which lost men will face Christ, but it is not so. Knowing the terror that will fall on saved people, saints in Heaven after the rapture, who face Christ after a wasted life, Paul went about persuading other Christians to do as he did, laboring that he might be acceptable to Christ when he should stand before the Saviour! In Heaven it will be terrible to face Christ, who saved you and keeps you, in your shame over your wasted life! Tears in Heaven!

Paul urged Timothy to be "a workman that needeth not to be ashamed" (II Tim. 2:15), and doubtless spoke of this same time when saints in Heaven will be ashamed and sad as they face Jesus their Saviour. I am not speaking of punishment now, but of tears, of shame and sadness. There will be tears in Heaven over our failure and wasted opportunities, surely.

Another Scripture let me give, telling how we will suffer loss in Heaven and have tears. I Corinthians 3:11-15 says:

"For other foundation can no man lay than that is laid, which is Jesus Christ."

"Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble:

"Every man's work shall be made manifest; for the day shall declare it, because it shall be revealed by fire, and the fire shall try every man's work of what sort it is."

"If any man's work abide which he hath built thereupon he shall receive a reward."

"If any man's work shall be burned, he shall suffer loss; but he himself shall be saved; yet so as by fire."

Notice that this entire passage speaks of Christians, those building upon the foundation of Jesus Christ Himself. Even those whose works are all burned up, these Christians in Heaven will be saved so as by fire.

But how many Christians there are, whose work in this life is only wood, hay and stubble, and will all vanish as vain things, when tried by fire! Christians who built upon their salvation, after receiving Christ as Saviour, "will receive a reward." They all at this judgment have salvation, freely given by grace. The judgment is not to determine salvation, but to determine rewards! And some will have no rewards! Instead, they will see the work of a lifetime gone, wasted, trash burned up. They will, the Scripture says, "suffer loss," though they are themselves "saved so as by fire."

A woman was saved out of a burning building. In the burning home two little children died. I am sure she was glad she was saved, but she suffered a very great loss, and she wept many tears. Well, do you suppose when a Christian gets to Heaven it will be so different? With his works all burned up, with loved ones lost in Hell to whom he might have carried the gospel, do you think

a Christian, ashamed before Christ, reproved before Christ and others, will not weep? Suppose a wicked sinner is saved by the blood of Christ; he should spend all his days in pleasing Christ, winning souls, bearing fruit for the day he shall stand before the judgment seat of Christ, but he does not. His life is wasted. He does not win a soul. Like Lot he allows his city to go to Hell without winning a soul and ruins even his own family. All his building, after he has the true foundation, Jesus Christ, is of wood, hay, and stubble. When he faces Christ it will all be burned up, and he will find himself saved but so as by fire, standing naked before the Saviour's disapproval. And he cannot help Christ reign as will others. Do you think there will be no tears, tears over lost loved ones, tears over grieving the dear Saviour he loves, even though he has treated Him so badly? Do you think he will have no shame, no weeping for the fruitless, wasted years? Do you suppose he will shout, "Hallelujah! My family has gone to Hell, maybe because I never tried to win them, Christ has been dishonored, my life has been wasted, but I don't care, just so I got to Heaven myself. Hallelujah!" NO! He will have tears in Heaven. He will have comfort, too, and unspeakable joy in the Saviour, but he will have tears! And one day, long after, God shall wipe away all tears from the eyes of saints in Heaven!

Paul thought much of the white blaze of that judgment seat of Christ. The Thessalonians were to be part of Paul's joy at Christ's coming, he said (I Thess. 2:19), and how fervently he cherished them, that it might add to his joy at that day! And Paul fervently prayed for them that they might be "unblamable" at Christ's coming (I Thess. 3:13). So Christians may miss their joy at Christ's coming, and may be blamable and so reproved and sad, even in Heaven.

If you do not want to be "ashamed before Him at His coming," if you do not want to face the "terror of the Lord," and suffer loss, seeing your works all burned up, then, dear Christian, WATCH NOW, labor, win souls, abide in Christ, live a holy life. There will be tears in Heaven for your sin and failure here.

II. Tears in Heaven Over Sins of Others On Earth

In Revelation is a most revealing glimpse given to John by the Saviour; showing the anxiety of souls in Heaven over the sins of men on the earth:

"And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held;

"And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?"

"And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled" (Rev. 6:9-11).

This remarkable passage shows us that the souls of those in Heaven, even before they receive their resurrection bodies, know and grieve about the sin on the earth. They want sin punished. They feel for the persecuted. They know that sin continues and that those who killed them have not yet been punished. So, surely, all saints in Heaven must be concerned, must sometimes weep, at the sin and sorrow on the earth.

The above Scripture could mean nothing but this, that the souls in Heaven must assuredly know that their murderers, unpunished, are still continuing in sin on earth. In other words, they know what goes on on earth. The Scripture could mean nothing less.

The Scripture teaches that saints in Heaven watch the Christian race here on earth, and that for that reason we should lay aside every weight and the beset-

ting sin of unbelief and patiently run the race set before us. "Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight and the sin which doth so easily beset us, and let us run with patience the race that is set before us" (Heb. 12:1).

Heavenly witnesses know how we run, they know the surpassing magnitude of the reward and the eternal consequences if we fail and do not win souls and bear fruit. Do you think they are not sad when we fail, that they do not weep when we sell out to the world, when we let souls go to Hell?

Some people doubt, even with the above Scriptures, that heavenly saints know what goes on on the earth. But the witnesses above could be none but those named in the preceding chapter; they compass us about and witness our race, like spectators in a heavenly grandstand. We cannot hear them, but think not they do not cheer or weep when we do well or when we sin and fail.

These witnesses, great men and women of faith mentioned in Hebrews, chapter 11, are referred to in Hebrews 12:1. But the passage quoted above, Hebrews 12:1, seems to include not only the heroes of the eleventh chapter, but all the saved. Notice that it is "so great a cloud" of the saved. That indicates all the assembled multitudes in Heaven. Notice too that "we also are compassed about" by these Heavenly witnesses. This could not mean simply that those saints of the Old Testament witness to us by their record and their lives, because they really compass us about now, a great assembled cloud of witnesses. It seems clear that the Holy Spirit had in mind the assembled multitudes of Heaven, as if they were in the grandstand of glory looking down upon the saints on earth. People on earth are the center of attention of people who are in Heaven! They compass us about and for that reason we are urged to lay aside every weight and the besetting sin of unbelief and to run with patience the race that is set before us!

Strange Short Stories

By Dr. Walter L. Wilson



Leaves are common and yet quite uncommon. In Isaiah 64:6 are these words: "We all do fade as a leaf." In this short statement, we may learn many lessons about our lives which it will be profitable to observe just now.

Only God can make a leaf. Each leaf has life, each leaf denotes the plant or bush or tree from which it fell. Each leaf in itself tells whether it is a new leaf, young in days, or an old leaf that has withstood the storms of the season and is ready now to fall. In this respect human beings are quite like the leaf. There are young ones with their soft tender years, their lovely trusting hearts, their sweet ways and with the buoyancy of youth. The years pass by and these begin to fade and to fail as the leaf on the tree.

Leaves are not fruit. Leaves in the Bible speak of a profession and a confession which may or may not be accompanied by fruit. Our Lord found a fig tree on which there was "Nothing but leaves." He expects more than leaves in our lives. He would have us laden with fruit for His glory and blessing for our fellow-men.

Leaves are born to die. They

appear in the spring and we know quite well that they shall fall in the autumn. By examining the leaf after it has fallen, we may tell something of its experiences through the summer. Some fall full sized, unmarred, beautiful in color, glorious in tints; whereas others fall curled, shrunken, sear and yellow and even perhaps eaten by worms and other enemies. Some are split and torn by the savage winds. The condition of the leaf tells either a story of protection and progress or a story of adversity and hardship. So it is in the life of a man or a woman who reaches the end of the long summer of life. A sudden gust of wind, some disease, or some accident may quickly tear the soul away from its moorings and it is blown to the grave. Some fall in the midst of the summer of life from the glorious heights of the tree-top to the gutter of the street, to become soiled and wrecked long

before its time. Some hang on through all the storms of the seasons and cling throughout the winter to the limb of the tree as though it would not let go this life. These are they who live on, past the allotted three-score year and ten, past ninety, and attain even the century mark.

Some believers grow more beautiful as they grow older. Others give a benediction of peace as one sits in their presence. Some develop most beautiful traits of character when the hair becomes whitened with the wintry blast and the face becomes wrinkled with the sorrows of the summer. Others become more cruel as age creeps on. They give way to their passionate tempers, they become unruly, hard to live with, unreasonable in their demands, unsatisfied, faultfinding and critical. These are the leaves, such as fall from the cottonwood and the peach tree. There is nothing attractive there, nothing beautiful. This leaf falls in the wind, is swept away from sight and is never missed.

Leaves, such as the hard maple, which cling through the winter season, do not drop from the tree until the new life appears in the balmy springtime. The fresh young buds push off the old, dead leaves and what the storms could not do, the new life does. How true this is today in our social system. The older men who have served faithfully through the years are pushed out of the way and lose their positions because of the advent of younger men with their fresh courage and their buoyant ambitions. Thus the leaf must leave its accustomed place and be cast aside to wither and wilt and waste away.

There are leaves which are so beautiful in the fall of the year that the school children gather them, place them in their memory books, take them to school for the botany teacher to see, and save them for after years.

In gathering these lovely leaves, many leaves are ignored by the children because they are not attractive. They do not appeal to the child's sense of beauty or value. There are those in life who are like this. They seem to serve only themselves. They do not care to develop those Christian graces which will make them beautiful throughout their life and especially lovely in their last days.

Fig leaves proved to be only false finery for Eve. They shriveled and shrank and left her exposed to the eyes of an offended God. So today, leaves of profession will not suffice to hide the soul from the living Lord.

(The above is one of thirty-three chapters in the book, *Strange Short Stories By the Doctor*, 123 pages, paper bound, which may be purchased for 75c from Sword of the Lord Publishers, Wheaton, Illinois.)

THIS SWORD is a sample of OUR PRINTING

We will be pleased to quote on your printing needs. Our modern plant with its large staff of skilled printers is in a position to produce:

- Newspapers
- Pamphlets
- Magazines
- Letterheads
- Books
- Envelopes

Complete Mailing Service

HERALD BOOK and PRINTING CO.
Newton, Kansas

Central Manor Camp and Bible Conference

August 18th through August 26th, 1951

Presents Evangelist John R. Rice of Wheaton, Illinois

Other Speakers: Rev. W. A. Dean, D.D.

Rev. Andrew Telford Evangelist Joe Miller

Camp grounds 9 miles out of Lancaster City, Pa.

To rent Tents and Cottages write to

Mr. Ralph Killeffer

Washington Boro, Pa.



Tears in Heaven

(Continued from page 8)

earth and knew that they had Moses and the prophets, that is, the Old Testament Scriptures. (4) The man in Hell still knew about his lost brothers, saw things in Heaven, and knew what went on there.

Another Scripture which makes clear that in Heaven they know about us here on earth is the account of the transfiguration of Jesus in the presence of Moses and Elijah, Peter, James, and John. Read the account in Luke 9:27-36. There you will note the following facts: (1) Moses and Elijah, who never saw each other on earth, knew each other in Heaven. (2) They knew when to come to earth to meet Jesus and where they would meet Him. (3) They knew what was going on on the earth. They talked with Jesus concerning "his decease which he should accomplish at Jerusalem."

Again I say the attention of Heaven is centered on earth. In Heaven Moses and Elijah knew that Jesus was on earth, that He was heading straight for the cross! They knew where He went, what He did, what He planned. They knew to meet Him on a certain mountain at a certain day. Heavenly saints know what goes on on earth.

Another Bible instance which proves that people in Heaven know what happens on earth is that of Samuel. After he died and went to Heaven, he knew what was happening on earth, and some things at least of what would happen in the future, as you see from I Samuel 28:11-19.

The Saviour's parables about the lost sheep and the lost coin certainly teach that in Heaven people know about both the saved and the lost on earth. Of the shepherd with the lost sheep Jesus said:

"And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance" (Luke 15:6, 7).

The Saviour must mean that when a soul is saved, He calls together His "friends and neighbours" in Heaven, that all may rejoice over a sinner saved. You see that the saints in Heaven know about the lost person who is saved. They also know about the ninety and nine just persons who do not need to repent since they are already saved. Saints in Heaven observe both saints and sinners on earth.

There is a continual flow of people from earth to Heaven. Think of

the saints who die every day and go to Heaven. Think how joyfully they will greet those have gone on before. Think how they will talk together of things down here on the earth. With thousands of people going every day from earth to Heaven, the center of attention in Heaven is earth.

Remember the angels have constant intercourse between earth and Heaven. Jacob's ladder was real (Gen. 28:12), though we, like Jacob, do not realize it except it be specially revealed to our blinded eyes. The guardian angels of children always behold the face of the Father, Jesus said (Matt. 18:10). The word angel literally means messenger, and angels are "ministering spirits, sent forth to minister for them who shall be heirs of salvation" (Heb. 1:14). Angels are about Christians all the time (Psa. 34:7). How, then, could those in Heaven be in ignorance of what goes on on earth, if angels, the servants and messengers of the saints, know all about earthly matters? Then shall not the saints themselves know?

Even in Hell they know about what goes on on the earth. In his torment over his own sins, the rich man yet had time to plead and grieve over lost brothers on earth (Luke 16:27-31). He loved his brothers still, longed for their salvation, talked about them with tender concern. Do you think in Heaven they will know less? Or will they care less, do you think? Then in Heaven they long over lost loved ones on earth, grieve for them, and then rejoice with unspeakable joy when they are saved!

Beyond any doubt, saints in Heaven know about the sin and sorrow and pain and death on earth, and knowing, they weep! God promised that after the thousand-year reign on earth and after the last judgment of the unsaved dead, "God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away" (the text with which we began, Rev. 21:4). Tears in Heaven will be done, He said, when sorrow and pain and dying on earth are no more. As long as there is pain and sorrow and crying on earth, so long there will be tears in Heaven. Then they will all be wiped away forever. And that verse would never fit anywhere else in the Bible, about any other time and place. Never till the last enemy, death, is conquered, never till the curse on the earth itself is removed, never till the last saint has been made perfect so that the Spirit will not be grieved, never

till the last burden for sinners is lifted, could there be an end of tears!

There is wonderful joy in Heaven, joy in seeing Jesus, joy in seeing loved ones, joy in being at last beyond sin, joy in no more partings, joy in perfect freedom from physical pain, joy in the grand wonder of perfect knowledge, when we know even as we are known. There is the greatest joy of all in the salvation of sinners saved on earth, for that is the dearest thing to the heart of God and Christ, even in Heaven. Do not lose sight of the infinite glory and beauty and wondrous happiness of Heaven. But in that happy place there are yet tears, sometimes, for the sins and sorrows on earth. May God grant my life here may never cause a tear to my mother, my father, my loved ones in Heaven! Rather, I pray they may often rejoice because of those who repent and come to Christ through my labor and witnessing and prayers!

Even the joy in Heaven must presuppose sorrow. If "there is joy in the presence of the angels of God over one sinner that repenteth" (Luke 15:10), then two things, I think, are obviously proved by that joy. First, there was some lack of joy, some anxiety, over the sinner before he repented, and second, there must be grief over other sinners who never repent. Heaven's joy, much of it at least, is over soul winning. But the soul winning law is this: "They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him" (Psa. 126:5, 6). Tears over sinners lost come before joy over sinners saved! I cannot see how, in Heaven, they could enter into the soul winner's joy if they do not enter also into our tears. On earth, those who have rejoicing over sinners saved are only those who had burden over sinners unsaved. The joy in Heaven over repenting sinners is the kind of joy that follows tears, follows anxious watching to see the sinners saved. In Hell there is a deep concern over sinners that they be saved. In Heaven, the watchers around the banisters of glory have the deepest and continual concern over sinners. Why, oh, why cannot we weep over dying souls, we who are here among them, the only ones who can do anything to win them? The rich man from Hell could not go back to warn his brothers. Lazarus could not leave Heaven to go. We are free to warn sinners, and may God help us to care and to weep and to go!

III. Tears in Heaven By Saints Sharing Christ's Burden

As Christians grow more like Christ in this world, the more they have a burden for sinners, simply for Christ's dear sake. Selfish and carnal Christians want their own loved ones saved, even as the rich man in Hell wanted his five brothers saved, but the Spirit-filled Christian wants unknown heathen saved, even personal enemies, because of the divine compassion which is given him as he becomes more like Christ. Thus, when we get to Heaven, surely we will be more concerned than ever about poor dying sinners on earth. If there is in Heaven no marrying and giving in marriage, that does not mean that we lose track of mother, father, children, and other dear ones, or love them less. Instead, it means that we simply go far beyond our limited earthly love and love all Christ loves, love them as He does, with pure and merciful longing to see them for-

given, saved, righteous and happy! Surely, the best reason for saints to weep in Heaven is that Christ is burdened there, unceasingly occupied about the salvation of sinners and about sin. We will love Him supremely, then, and will be like Him, praise His name! "Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know that, when He shall appear, we shall be like him; for we shall see him as he is." LIKE HIM! Then the divine compassion and intercession and burden for dying sinners which are His shall be ours! I have sometimes wept over sinners here; shall I do less there?

After a few years in Heaven, our personal reasons for tears will largely disappear. Soon all our loved ones will either be saved, and come on to Heaven, or will die and be forever lost, beyond any help or hope so that we should continue to weep over them. Those on the earth then we will not personally know. Or if meantime Christ has returned with us to reign over the earth, as seems likely, still our concern over those on the earth will be impersonal, and for Jesus' sake. And so, till God shall at last wipe away all tears, our greatest reason for tears in Heaven will be that we share the burden of Christ. As holy beings, beyond our earthly limitations, our tears then will be holy tears, as we weep, sometimes in Heaven, or in the Heaven on earth with Christ, over sinners.

And Christ does now grieve over sinners. He is conscious of our sins, and "ever liveth to make intercession" for us (Heb. 7:25). He is constantly occupied about our sins, so that "if any man sin, we have an advocate with the Father, Jesus Christ the righteous" (I Jno. 2:1). If we confess our sins, He forgives them (the sins of Christians, who are already saved from the eternal doom of sinners), and cleanses us. But if we do not judge our sins He must withdraw His pure fellowship from us. How our sins grieve Him!

We must not forget the unity of God the Father and Christ the Son, and the Holy Spirit, in Heaven. The Holy Spirit is also called "the Spirit of Christ" (Rom. 8:9). And we are commanded, "Grieve not the holy Spirit of God," by bitterness, wrath, malice, clamor, evil speaking or lack of love (Eph. 4:30 and context)! So God and Christ grieve, and the dear tender Spirit is grieved by our sins. Also, rebellion "quenches" the Spirit, thwarts His will and work (I Thess. 5:19). Lost sinners are said in the Scripture to "resist the Holy Ghost" (Acts 7:51), and they sometimes have "done despite unto the Spirit of grace" (Heb. 10:29). So Christ is grieved, quenched, despised, and in Heaven He feels it as keenly as when He was upon earth.

In fact men may now "crucify to themselves the Son of God afresh and put Him to an open shame" (Heb. 6:6), and Jesus, who in heart suffered crucifixion before the world began (Rev. 13:8), now suffers it again and again in His dear wounded, loving heart, as He is rejected and spurned by sinners for whom He died, and whom He now seeks just as lovingly as when here on earth. Christ grieves in Heaven, and surely we should count it a sweet privilege in Heaven to weep with Him over a dying, sinning, Hell-bound race!

And Christ will not be done with His grief over sin till the very time God will wipe away all tears. Even in the millennial reign of Christ on earth there will be sin to grieve Him. It will be a time of unprecedented blessings. For Israel, converted and restored as a nation to God's favor and to their kingdom, how blessed! "And the ransomed of the Lord shall return, and come to Zion [Jerusalem] with songs and everlasting joy upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away" (Isa. 35:10). But in the same passage we are told that "behold your God will come with vengeance, even God with a recompense." Then the nations that will not serve Israel will perish, "yea, those nations shall be utterly wasted" (Isa. 60:12.) When Christ is "king over all the earth" (Zech. 14:9), then there shall be "plague" (Zech. (Continued on page 12)

New Pastor of Galilean Baptist Church, Dallas



Dr. Herbert J. Pugmire has accepted the pastorate of the Galilean Baptist Church of Dallas, Texas, effective September first. This is the church of which Editor John R. Rice was the founder and first pastor for seven and one-half years. Dr. Pugmire was formerly an associate of Dr. H. A. Ironside on the pastoral staff of the Moody Memorial Church of Chicago, Illinois; and for the past two years has been the pastor of the Metropolitan Baptist Church of Oklahoma City, Oklahoma. Dr. Pugmire's evangelistic and Bible teaching ministry has extended through Ireland, England, Scotland, Canada and most of the United States. He is scheduled to preach a campaign in the famous old "Tent Hall" of Glasgow, Scotland, during May and June of 1952.

Dr. Pugmire is a very enthusiastic subscriber to the "SWORD OF THE LORD."

To Make You Think

Compiled by Porter Routh

From THE SURVEY BULLETIN, Sunday School Board of the Southern Baptist Convention, Nashville 3, Tennessee.

IN THE WORLD OF RELIGION

..... Pope Pius reports that the number of Roman Catholic missionaries in the world has increased from 14,800 in 1926 to 26,800 today. This includes native clergy.

..... The Presbyterian Church in the U.S.A. has commissioned 56 new missionaries to make the total for the year 81. Only 17 are ordained ministers.

..... The New York Commissioner of Education has ruled that baccalaureate services in public schools are in violation of the state constitution.

..... The Lutheran Church-Missouri Synod, has designated \$750,000 to produce a regular Lutheran television program.

..... Sam Morris has been elected the executive director of the National Temperance League, and plans to launch an aggressive campaign against liquor advertising.

..... The first mass has been broadcast on TV from Boston.

FACTS OF INTEREST

..... A survey of American soldiers shows that their favorite drink is milk. The Quartermaster Corps reports that it costs about 44 cents a day to feed a soldier in 1940, 55 cents in 1946, and 133 in 1951.

..... The average American baby born today can expect to live until the year 2018, 18 years longer than he could expect 50 years ago.

..... The U.S. population was more than 154,000,000 on June 1.

..... Americans spent \$8.7 billion for liquor in 1950, \$210,000,000 more than in 1949. A total of \$4,400,000,000 went for tobacco, and \$3,800,000,000 went for recreation and spectator amusements.

..... The motion picture industry spent \$66,750,000 in advertising in 1950. Average weekly attendance for U. S. theatres was 60,000,000 in 1950.

Dr. Bob Jones Says:

A few days ago on my arrival home, I found on my desk a letter from one of our fine "preacher boys" who like all the rest of our ministerial students is out this summer working for the Lord. This young man says: "I am sending \$5 to the Student Loan Endowment Fund. It is the offering from the church where I preached my first sermon. I am a G.I. student at school (this means that the government is helping him financially), but I have seen what a great help the Student Loan Endowment Fund has been. I plan to help build it up all I can."

Now, you Christian friends who are not on the campus regularly and who are not familiar with all of the inside workings of the institution cannot really know how much this Fund means to some of the finest students in Bob Jones University. Ministerial students and missionary students, as well as other Christian students, sometimes can stay here and go to school if they can get just a few additional dollars a month. Some of them have to be helped a great deal. We are in position to give careful attention to every case that applies for a student loan. We study each case carefully. We do not think it is right to help a student more than he or she has to be helped, but we do not turn any student down

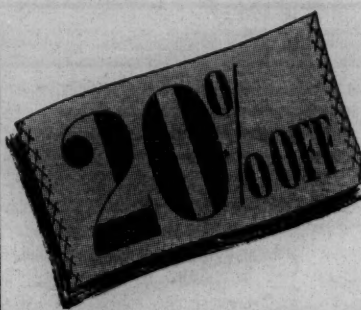
for a reasonable amount if we are convinced that student has to have the help and is the right kind of young person.

You folks who have invested your money in the Student Loan Endowment Fund have made a wise investment, and I hope you will make an additional investment. You who have not invested have up until now missed a great opportunity to put some of God's money into a cause that will bring great returns for time and for eternity. I hope you will send a contribution of some amount and do it right away. Please, everybody, keep praying for us. And we really mean this. We want you to pray for us. We are pleading with Christian people all over the world to pray daily for Bob Jones University. Pray for my son, the president of the school, and for all of the wonderful Christian executives and teachers associated with him; and pray for our students. Pray that the school may never lose its evangelistic fervor and that it may never compromise in any particular. Please also pray for me that God may give me strength to do certain things that we are trying so hard to do while we have strength. May God bless you, every one.

BOB JONES, Founder
Bob Jones University
Greenville, S. C.

(Advertisement)

DURING AUGUST



On All Sword Books

The Judge and His God

Does God ever sit on the Judge's bench? He does if the judge really seeks Him, thinks Federal Judge Harold R. Medina, who presided over the trial of the eleven top-ranking U. S. communists. Last week the *Living Church* quoted from a speech by Episcopalian Medina on the subject, "The Judge and His God":

"There is much in the Bible about judges, but I do not know of any judge who has discussed the impact of religion upon his profession. . . . Fortunately for me, I was taught to pray from so early a time that I cannot remember going to bed at night without saying my prayers. . . . I do not see why a judge should be ashamed that he prays for divine guidance and for strength to do his duty. . . ."

"There came a time . . . when I did the most sincere and the most fervent praying that I have ever done in my life. I suddenly found myself in the midst of the trial of the communists. It took me a long time to realize what they were trying to do to me. But as I got weaker and weaker, and found the burden difficult to bear, I sought strength from the one source that never fails. . . ."

"Let me be specific. There came a time when one of the defendants on the stand refused to answer a question, pleading a supposed con-

stitutional privilege which obviously had no application. I gave him time to consult with his counsel. I held the matter in abeyance overnight, and on the next day . . . I sentenced the man to prison for 30 days, unless he should sooner purge himself of contempt by answering the question. Pandemonium broke loose. The other ten defendants and their lawyers, and many of the spectators, rose to their feet; there was a great shouting and hullabaloo, and several of the defendants started toward the bench. . . ."

"In all that excitement, I felt just as calm as I do now. . . . I did not raise my voice. . . . I singled out several of those men, identified the language they were using, got it on the record, and sentenced each of them to imprisonment for the balance of the trial. . . ."

"I tell you . . . that I never had the will and the self-control to do these things. If ever a man felt the presence of someone beside him, strengthening his will and giving him aid and comfort, I certainly did on that day. . . ."

"After all is said and done, it is not we who pull the strings; we are not the masters, but the servants of our Master's will; and it is well that we should know it to be so."

—Time Magazine.

Primitive Evangelism

(Continued from page 2)

his own flesh and blood. Apparently there was no timidity with him in speaking to his next of kin. We often wonder if any one has a message for the curbstone who does not have one for the hearthstone. A candle which will not burn in one room is likely not to burn in another. I heard of a young man who wanted to preach the Gospel and was willing to go to another part of the country to do so, yet when he was asked about his home, he did not know about the spiritual condition of his parents or that of his brothers and sisters.

The Lord Jesus said to the young man who wanted to follow Him wheresoever He went, "Go home to thy friends, and tell them how great things the Lord hath done for thee. . . ." (Mark 5:19). We often feel it would be easier to take a ship and go to the heathen to tell what the Lord has done for us than to go home to loved ones and intimate friends. The risen Christ suggested the place to begin for all of our witnessing, ". . . and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8).

The Christian is never off duty whether at home, in the office or on the street. The soldier may have his leave of absence and the business man his vacation, but not so the Christian. The supreme urgency of evangelism is the lost estate of men.

Another feature of primitive evangelism indicates

IT WAS INTERESTED IN INDIVIDUALS

The first chapter of John is very impressive in this respect. The individual stands out clearly. We do not see the masses here but the brother and the neighbor and the friend. While the Great Commission directed the disciples to the whole world, yet if the world was to be won it was by way of the individual. The great temptation of the hour is to lift men en masse and we want to do it by legislation. But the Bible knows nothing of this. When the living nations appear before Christ at His second advent they will be judged on the basis of the individual citizen, the goats being placed on one side and the sheep on the other. The spiritual status of each one will be examined. The figure changes a bit in the parable of the wheat and the tares, but the teaching is the same. The wheat represents the children of the kingdom, and the tares, the children

of the evil one. At the return of the Lord the separation will take place with each individual coming before Him for consideration. All the tares will be rooted out and the wheat will be gathered into His garner which is the kingdom age.

As accountable to God, we need to get our eyes on the individual and ask God to enable us to seize upon every opportunity for dealing with him.

Above the entrance of a hospital in London is a significant symbol. An angel is before an ash heap blowing into the embers. Below are the words in Latin, "There may still be a spark therein."

Does the gospel we possess look upon those who are dead in sin as hopeless individuals or as those still having a spark within, not a divine spark of course, but a spark responsive to the appeal of love? We often sing,

*Down in the human heart, crushed by the tempter,
Feelings lie buried, that grace can restore;
Touched by the loving heart, awakened by kindness,
Chords that were broken will vibrate once more.*

It is well for us to note how primitive evangelism stood in relation to men in various walks of life.

IT DISREGARDED CLASS

"And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see" (Vs. 46). Though there was prejudice in the heart of Nathanael, nevertheless there was no racial feeling in the heart of the Saviour. He loved all classes of people and died for all races. Nowhere does the Bible teach us that racial distinctions will be obliterated before the coming of the Lord, but it does teach that Christians are to leap over all racial boundaries with the Gospel of salvation. The color of a man's skin makes no difference when it comes to the Gospel, for he is entitled to hear the message as much as any white man, be he ever so black.

While Jesus came to the Jewish nation, yet we read in this same Gospel of John how "he must needs go through Samaria" (John 4:4). Those people whom the Jews despised were precious in the eyes of Jesus and His message was as much for them as for any one else. Prejudices must be buried in the Lord's work. The color of a man's skin in no

wise lessens our responsibility.

Peter was filled with prejudice toward the Gentiles. The Lord had to let down a sheet from Heaven filled with animals and give to him a veritable Noah's ark scene to take out of his heart the feeling which he had in relation to those whom he regarded as unclean. He was constrained by the Lord to take the Gospel to a Gentile, even as Jonah was called upon to go to Nineveh. But Jonah went by way of the whale's belly because he had a strong racial prejudice in his soul. Praise God, both were cured!

Jesus called men from various walks of life and used them to the glory of God. Frequently we leave the poor and uninviting to the tender mercies of the Salvation Army and the outcasts to the missions on the lower streets of the city when our God-imposed responsibility is to love the unlovely into loveliness. The only distinction God makes is "to the Jew first, and also to the Gentile."

As we study further the evangelism of the first century we note how

IT USED DIFFERENT MEANS

As we look closely into this wonderful first chapter of John we will discover how two men were won by the preaching of a sermon. It was not a long sermon, in fact the shortest one in the Bible, but when John cried out "Behold the Lamb of God," "the two disciples heard him speak, and they followed, Jesus" (Vs. 37). It was preached the second time before they responded, yet God honors the preaching of His Word and states that ". . . it pleased God by the foolishness of preaching to save them that believe" (I Cor. 1:21).

Still another was won by a relative and the message used of God through the lips of a brother was very simple, "We have found the Messiah." There was nothing complex, nothing profound about it, but a precious witness to the Person of the Lord.

Again we see how another soul was won directly by the testimony of the Saviour Himself. Who could resist His sweet and gentle voice? We do not hear it audibly today for the Living Word has gone on high, but we have the written Word which is sufficient for the needy souls of men. Ours is to use it for "the law of the Lord is perfect, converting the soul. . . ." (Ps. 19:7).

Lastly, we see how one friend brought another into the presence of the Lord Jesus. And this is our privilege, for we can bring men into contact with the Holy Spirit as we witness to them of the Saviour and show them the way of salvation. We often think of what Paul wrote, "To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some. And this I do for the gospel's sake, that I might be partaker thereof with you" (I Cor. 9:22, 23).

This chapter reveals another striking feature about the evangelism of the Saviour and His disciples,

IT INVOLVED SACRIFICE

Those who were led to Christ were found by earnest seekers. The lost did not come to the disciples making inquiry, but the disciples went out, even as we are called upon to go into the highways and byways, and on and on until the uttermost part of the earth is reached. We read, "The day following Jesus would go forth into Galilee, [He saw a soul which needed Him] and findeth Philip. . . ."

Personal evangelism involves sacrifice of time, of self-interests and of pleasure. The trophies of grace we will want to wear in that coming day will not be won while we are sitting cozily before the fireplace enjoying the delights of home. They will be won as we go forth to where sinners are and snatch them as brands from the burning.

Give us a watchword for the hour,

Weighed and Found Wanting

(Continued from page 5)

and every passion of your soul is read in the white light of the words that Jesus spoke while on earth?

I don't care if you are a leading citizen! I don't care if you have received the approval of the public; that does not weigh an iota in the Divine balances. I don't care if you are a social leader! God cares nothing about the foibles and fancies of society. I don't care if you are a scholar and have taken diplomas from a dozen colleges; the question and the only question is: Can you measure up to the standard that God has established?

Those that offend will be found wanting. "The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire; there shall be weeping and gnashing of teeth" (Matt. 13:41,42).

Just think of the thousands of ways you can offend and displease God. Go home, get your concordance, and look up those words *offend* and *displease*, and see how many times they are mentioned in the Scriptures.

II. Lovers of Pleasure More Than Lovers of God Found Wanting

Here is another class that will be weighed and found wanting: The people who love social gatherings, but stay away from the prayer meetings. "Lovers of pleasure more than lovers of God" (II Tim. 3:4).

You never saw a dancing, card-playing, theater-going, pleasure-loving church member who amounted to the snap of your finger. It is not the liar, the thief or the cut-throat that is hurting the church and demoralizing our homes; it is this tide of worldliness that is sweeping over this country. You can crowd your churches with entertainments, festivals, dramatic performances, lectures, concerts, and the fold-erols of the world, but the church that has these frivolities is godless and Christless. If I had my way, with such a bunch, I would dynamite the church and torpedo them. I would not allow the church of God to be degenerated into a third-rate amusement bureau. It is a shame to desecrate God's house and commercialize it with worldly things.

You cannot save humanity with the Devil's tools. People, you can crowd your church with worldly things but when you try to get it filled for a prayer meeting, Sunday school, or evangelistic service, you find that the majority of the people have asthma or gout or cold or locomotor ataxia or creeping paralysis and all the other diseases, afflictions and infirmities that are known to humanity. The question of their health is of such peculiar importance that they cannot come out at night! But you let some old society dame, or bellwether of the Devil give some kind of an entertainment or blowout; you can bet your life that they will all be on the job with dresses too short at the top and too high at the bottom, and so much paint and powder on their mugs that if you were to kiss them, you would have painters' colic!

My friends, this country is not only commercially mad, but we are pleasure mad. One thing the world seems always able to make and that is a god. Today we have a card-playing god and a theater-going god, a show-going god, a

dancing-god and a Sabbath-breaking god. We have forgotten and passed up the true God. Some of you people here in Bennettsville have taken the Christ of the Bible and whittled Him down to suit your own world-loving whims. You have made a Christ like yourselves instead of asking to be made like Him. Every misconception of God introduces a false God. We have our leaders today—leaders in society, leaders in theater-attending, leaders in show-going, leaders in card-playing, leaders in dancing, leaders in clubs and leaders in worldly amusements; but, where are our leaders in Bible religion and vital godliness? It is time that we stop playing with religion and start living it. We have been leaders in everything that Hell could suggest and the Devil could concoct, but trailers in religion.

Gentlemen of the ministry, the greatest menace that the real church of God Almighty has to go up against today is the powdered-faced, painted-lipped, pencil-browed, spit-curbed, light-headed, frizzle-topped, society-gadding, theater-going, dancing, card-playing, fudge-eating sissy who knows more about Bridge Whist and Auction Bridge than she does about attending to babies, washing dishes and turning flapjacks. You can always recognize one of them; they talk like they have bunions on their tongues.

I never see one of these possum-faced, rabbit-headed monstrosities—the kind that wears breeches and grows whiskers—slinking around at some old society dame's card party but what I feel sad; I fear he is the missing link.

III. Found Wanting With A Form of Godliness, but No Power

Another class that will be weighed and found wanting are those who have a form of godliness, but deny the power thereof. Our churches today are crowded with people who never claimed religion and no one ever accused them of having it, yet they are turning wheels in wheels, busy in church affairs, and have all kinds of religious paraphernalia attached to them; their activities are beautiful, but you would have to turn Yerkes' telescope on them to see any difference between them and the average non-member of the church. There is no God, no spirit, no unction, no fire, no zeal, no enthusiasm about him, and he is the same old mechanical, perfunctory, stereotyped routine from one end of the year to the other.

The chief danger that confronts the present century will be religion without the Holy Ghost, Christianity without Christ, forgiveness without repentance, salvation without regeneration, the letter without the spirit, politics without God, and Heaven without Hell. The infidelity that is hurting the church in this Twentieth Century is not theoretical infidelity. The infidelity that is demoralizing our churches and ruining our homes and paralyzing vital godliness is the practical infidelity among our church members.

Here is a fellow who believes the Bible from Genesis to Revelation and won't do one thing. Now you have a fool and a rascal mixed in one compound. It is the most awful mixture that Jesus Christ ever tackled while on earth. He believes in prayer meeting, but he never gets out only about once in a quarter; he believes in family prayer, but you can't prove it by his wife and children; he believes in the missionary cause, but it is like pulling teeth to get him to come across. He goes on the principle that he that believeth not shall be damned, and he believes everything. If that kind were auctioned off and I had to purchase them, they wouldn't bring five cents per dozen in any market on earth, Heaven or Hell.

Paul said in his letter to Timothy that this would be the conditions in the last days. The past two decades have surely seen the fulfillment of this prophecy. Meetings held on Bible lines, demanding real, genuine repentance and the

(Continued on page 11)

A thrilling word, a word of power;

*A battle cry, a flaming breath
That calls to conquest or to death;*

*A word to rouse the church
from rest*

To heed her Master's high behest.

The call is given: ye hosts arise,

Our watchword is EVANGELIZE.

Weighed and Found Wanting

(Continued from page 10)

conversion that brings the witness of the Spirit, are among the relics of the past. Even in pronounced evangelical churches we have campaigns for members; people are urged to join the church; cards are signed; people are told to come down and accept Christ—but does Christ accept them? Confessions without repentance are asked for. With these propagandas we are corraling into the church today thousands of people, and the rugged old doctrines of repentance, witness of the Spirit, new birth, depravity, sin, Hell, judgment, play little or no part in our modern revivals. Salvation is made easy and popular. In other words, the soft pedal is put on. Lots of the big evangelistic campaigns carry little more convictions with them than a Chautauqua program. In every church is found a few choice spirits who seek the old paths, but they are in a small minority. The vast majority have a form of godliness without the power.

IV. Found Wanting Because Heart Turned Away From Truth

A fourth class that will be weighed in the balance and found wanting is those who turn away their ears from the truth. Paul, in writing to Timothy, exhorted him to "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables" (II Tim. 4:2-4). For the time will come when they will not endure sound doctrine, but after their own pleasure of lusts they shall heap to themselves Mrs. Winslow's Soothing Syrup preachers who will be John-like and smooth-like and who will rub them on their heads and pat them on their backs, tickle their chins and give them essays on art and travel, psychological messages and stereopticon views.

They want their pastor to say touching and tender things about "Little Willie who has gone to Heaven," "Moonshine on your mother's grave," and "Tell Aunt Maria I'll be there." They do not want a preacher to pull the veneer off their rottenness and devilry, making sin to appear as sin and holding them up before blazing light and scorching presence of God Almighty's purity. They do not want to hear sermons that deal personally, pointedly and piercingly with their hypocrisy and devilry. They seem to relish and say they greatly delight in nice little talks on Emerson, Shakespeare, Chaucer, Cato and Aristotle. But sermons which describe the state of the heart, character of life, and the perils of the soul and the claims of Jesus Christ, and the story of the Cross grate on their super-ultra, hyper-sensitive, refined natures and they roll their eyes like a dying calf and look like they have a hair shirt on. They say, "His preaching may reach some, but it cannot help me."

God said, "I hewed them with my prophets." Now a hewer's axe is not made to daub on salve or spread a poultice with. God said, "I cut them, I lacerated them with my preachers." A preacher ought to be a cross between a billy goat and a mule—butt at one end and kick at the other. Some are afraid they will stir up strife—better have some strife than all go to Hell together in a rocking chair, palmetto fan brigade.

I very seldom go to a town and open up an evangelistic campaign but that some good old brother or sister will call me to one side and say, "Mac, we are a very peculiar people around here, and everything has been very quiet in this community." (So is everything very quiet in a graveyard!) "If you don't watch the language you are using, it will cause agitation." Well, where there is no agitation there is no salvation; and where there is no salvation there is stagnation, and stagnation is the next station to

damnation. I'll tell you, we need some agitation in these mildewed, ossified, fossilized, corroded, cold-storage, North Pole, Arctic Region embalming fluid, black hearse, tombstone churches. You will find about as much inspiration in them as you would find in a morgue. I want to say this: If you are a preacher and have been called of God, you are reckless of consequences or else you have lost your commission.

Peter Cartright, the eccentric old backwoods Methodist preacher, was invited by the sky pilot of one of our great boulevard churches to preach for him on a certain Sunday night. Just as old Cartright was taking his text, he felt the Doctor of Divinity pulling the tail of his shad-bellied coat. He turned around and asked him what he wanted and the preacher said: "Mr. Cartright, you must be very careful tonight; President Andrew Jackson is in the congregation and you must be very considerate of your language, because you might offend him."

Old Peter turned around so quickly that his old coat popped like the tail of a fox squirrel up a tree, and he cried, "Who is President Jackson? If he doesn't repent of his sins and come to God through the atoning blood of Jesus Christ, he will be damned just as quick as a chicken-stealing guinea Negro."

The learned doctor said, "Yes, President Jackson will settle with you after the sermon."

And old Peter roared out, "Yes, and two of us can settle."

After Peter Cartright had preached a great sermon, President Jackson walked down to the front and said, "Mr. Cartright, I wish I had an army made up of your kind." And they became fast friends.

A fifth class that will be weighed in the balances and found wanting are the lukewarm. John had been banished to the Isle of Patmos, rolling sea on one side and towering mountains on the other. God looked down on that bleak, barren island and said to His lonely servant, "Write," and John picked up his pen and wrote to the Laodicean church and said, "I know thy works, that thou art neither hot nor cold: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of my mouth" (Rev. 3:15, 16).

The lukewarm bunch is a proposition to God. He said, "I would you were cold or hot, but because you are neither, I will spew thee out of my mouth." These Laodiceans were a type of thousands of Christians we have in this country today. They were the tweedle-dee, tweedle-dum, good-Lord, good-Devil "You-tickle-me-I'll-tickle-you" set of straddlers that we see in every church of this land. No man can be neutral in regard to Christianity; you must be for Him or against Him; confess Him or deny Him; accept Him or reject Him; let Him into your heart or shut Him out. God does not want any four-flushers or false-alarms. The Christian religion is the most intense thing on earth today.

Henry Ward Beecher was in a certain community and a man brought him a horse and buggy to take a drive. Beecher asked him if the horse was gentle; the fellow said, "Yes, he's not afraid of anything and will work anywhere."

Beecher said, "My, my, I would like to have one church member just like him, one that is not afraid of anything and will work anywhere!"

I read not long ago of a big fine bay horse that wouldn't work anywhere except to a little red-striped buggy. Every pastor has a lot of the little red-striped buggy kind to contend with, the Sunday morning, eleven o'clock, kid-glove, dress-parade crowd. Try to hitch one of them up to a Sunday evening service and he will run away; try to hook him into a midweek prayer service and he will kick clear out of harness; try to get him to pay God a tenth of what he makes and he balks. Oh, you namby-pamby, striped buggy, kid-glove, Sunday

Word of Life Song Time on Coast to Coast

WORD OF LIFE SONG TIME television program, which has been heard in the New York City area for the last three years, has just signed a contract with the ABC-TV network, and it will be heard from coast to coast every Saturday night at 11 o'clock eastern standard time. Word of Life Song Time will feature a quartet, consisting of college young men and Carlton Booth, tenor soloist. Outstanding testimonies will be given each week from people of all walks of life, and a gospel message will be given by Jack Wyrzten.

morning comedians that every pastor has to contend with!

You never saw a fellow acknowledge that he was lukewarm. You can go to him and say, "Brother, you have grown cold and indifferent and half-hearted in your attitude toward Jesus Christ; you are negative and non-committal when it comes to the means of grace," and you will see him swell up, put on an inflated, pompous air, stand back on his hind legs and say, "Oh, no; I am a conservative man." And he delights to talk about conservatism in religious matters. People who cool off and let up and let down and dry up are said to be conservative.

Think of the Apostle Paul saying that he was running a race and that he had laid aside every weight and sin which hindered him in his going, and that he had started in this race at Damascus and never intended to let up until the gates clicked on his heels as he entered the pearly portals. He said he was not like the man who was beating the air, but he had burned every bridge behind him; his soul was on the stretch for God and he was getting somewhere. He said that he was not looking at the mistakes of yesterday, nor the day before; he wasn't looking at the folks nor himself but he was looking unto Jesus and reaching forth and pressing forward to the mark of the high calling of God in Christ Jesus.

Compare Paul's intensity and enthusiasm with the cold, lackadaisical attitude of the average church member of today. Oh, this self-sufficiency that we find in every community! It seems that the majority of church members are satisfied with their religious attainments; they are marking time and building their camp fires at the same spot day after day and month after month. There is no crossing over and moving up and seeking higher grounds.

My friend, if you are a normal Christian, you are better today than you were yesterday. You advance or you retrograde; decrease or increase; progress or retrogress. We have a lot of brick-bat church members who are no larger today than they were yesterday. They have the same old moonshine religion without any warmth or fire about it. The less you go to church, the less you want to go; the less you read your Bible, the less you want to; the less you attend prayer meeting, the less you will want to; the less you pray, the less you will want to pray. The more religion you have, the more you will want.

My friends, are you satisfied with this cold, frosty, chilly, lukewarm, milk and cider, chalk affair that you call religion? That is not the question: Is the great God satisfied? It is remarkable how little religion will satisfy some people, and then it is just as remarkable how much it takes to satisfy God. I have seen that old Mohammedan who said that Jesus was the offspring of a Jewish harlot and he was satisfied with his religion, but was God satisfied?

And last, he that hateth his brother will be weighed in the balances and found wanting. "If a man say, I love God, and hateth his brother he is a liar: for he that loveth not his brother whom he

hath seen, how can we love God whom he hath not seen?" (I John 4:20). Now, according to this Scripture, if you say you love God, and at the same time have an unforgiving spirit in your heart towards your fellowman, you are a miserable liar. John not only said that you were a liar, but he said the scales of Hell are on your eyes and that you were groping your way through the darkness and knew not where you went, because you were blinded by that darkness. He not only said you were a liar and walking in darkness, but your hands were scarlet with the blood of murder and that no murderer hath eternal life abiding in him.

Oh, how many people with their names on the church roll and with an unforgiving spirit in their souls are staggering down the road of life with their hands scarlet with the blood of murder and the scales of perdition on their eyes! They are deceived, and know it not. Probably you say he is not your brother. All right; turn over to Matthew 5:44, "But I say unto you, love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you."

Do you love your enemies? Yes, the majority of you love them out of your sight. The Bible says if they slap one side of your cheek, turn the other. I don't know whether I have gotten down to this one-cheek basis or not. You might slap one side of my face, and I would clear for action like a battleship. I'd advise you not to do it. I am not responsible for this verse of Scripture being in the Bible, but I know it means something to love men when they have wronged you and pray for them when they have despitefully used you.

But He says, "My grace is sufficient for you." Since the Lord saved me sixteen years ago, two men have taken it upon themselves to insult me without any provocation in the world. I didn't resent it, but went home and got down on my knees and asked God's blessings upon them. These men knew that I had given my heart to God, because if you had offered them a house filled with diamonds before the Lord saved me that wouldn't have been any inducement to them to do what they did. And I want to say here that if it hadn't been for the grace of God in my heart, I would have never slept on a bed or eaten at a table until I had secured revenge. Everybody who knows me will say that I am telling the truth. But you say you love his soul—you don't try to save his soul. "Therefore if thine enemy hunger, feed him; if he thirsts, give him drink: for in so doing thou shalt heap coals of fire on his head" (Rom. 12:20).

My friends, are you following out this divine precept, returning good for evil? Well, suppose the other fellow is wrong? I'll use Brother Douglas as an illustration. Now, let us suppose that he feels that I have wronged him. I'll say that he feels that I have wronged him, but I haven't. I am going to pray now. (Here Mac goes over and kneels down by the chair). "Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift" (Matt. 5:23, 24). Oh, yes, I remember that Brother Douglas has aught against me; he feels that I have wronged him and I must go and be reconciled to him.

I go over and take him by the hand and say, "Brother, if I have wronged or offended you, I want you to forgive me; life is too short and death is too certain and eternity is too long for me to run any risk of losing my soul. I haven't got but one, and if I lose that, I have lost all." Now, I can go and get my prayer through to the Grand Central Station of the sky. Why? Because I am reconciled with my brother.

People, hundreds of you, have never heard from God because you are not willing to be reconciled or apologize to someone who has wronged you or whom you have wronged. I have seen the dark, clouded faces and the heavy,

leathery countenances of hundreds of people in my congregations who have never gotten their prayers through to God because they were unwilling to shake hands or write letters of apology or be reconciled to some one. Listen to the command of God: "Be kind to one another, . . . even as God for Christ's sake hath forgiven you" (Eph. 4:32). One of the evidences of vital godliness is that we know we have passed from death because we love the brethren.

"By this shall all men know that ye are my disciples, if you have love one to another" (John 13:35). What we need today is brotherly love, we members of the church. Methodists, Baptists, Presbyterians, Christians, Reformers. Oh what a grand sight to see every Christian man love every other Christian man! But what a sad sight to see members of the church getting in each other's way and splitting hairs over non-essentials and whitening nothing off to a point, and talking about each other and cheating each other! They are not the Lord's lambs that you see at that; they are the Devil's goats. Love sets a man free. The best way in the world to kill a fellow is to love him to death; then you don't have to bury him.

Alexander the Great conquered worlds; so did Napoleon. Poor Alexander the Great died a conquered wretch; poor Napoleon died a banished, conquered wretch on the island of St. Helena. Napoleon, while on that mid-ocean island, walked out from his apartment. His body was emaciated by disease, and death was staring him in the face; he looked up at the blue canopy of the sky, studded with the stars of Heaven, and said, "Alexander the Great, Charlemagne and I conquered by force and founded our kingdoms by force, and our kingdoms have melted away; but Jesus Christ founded His kingdom on love, and millions of men would fall at His feet and die for Him if it were necessary."

The Editor's Appeal

Now that you have read the sermon, "Weighed and Found Wanting," by the late Evangelist Baxter F. McLendon, let THE SWORD OF THE LORD editor urge you to accept Christ now. I heard Brother McLendon preach, "Cyclone Mac," we called him. I remember his burning black eyes and the way he shook his heavy mane of hair as he preached with mighty emphasis in condemnation of sin. Brother McLendon is in Heaven now, but his sermon still lives to warn sinners.

Don't you know that you too are weighed in the balances and found wanting? You too are a sinner and if you are unconverted, you are a doomed sinner, a condemned sinner, a lost sinner. But Christ died for you and if you will today repent of your sin and turn to Christ in humble faith, He will forgive and save you. Remember that Jesus said, "Him that cometh to me I will in no wise cast out" (John 6:37). And again, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16). If you will here and now turn to Christ and trust Him to save your soul, please sign the decision form, copy it in a letter and mail it to me at once. I will write you a letter of encouragement and counsel. Do it today!

Evangelist John R. Rice, Editor
THE SWORD OF THE LORD
Wheaton, Illinois

Dear Brother Rice:

I have read the sermon, "Weighed and Found Wanting," by Evangelist McLendon. I confess that I am a guilty sinner who needs forgiveness and salvation. Here and now I turn from my sin in my heart; I trust Jesus Christ to forgive my sins and to save my soul. The best I know how I accept Him as my personal Saviour and set out to live for Him from this time forth.

SIGNED _____

ADDRESS _____

Tears in Heaven

(Continued from page 9)

14:18), drouth because of sin in some places (verse 17), and "punishment" (verse 19).

During the thousand years' reign Satan will be shut up and unable to deceive the nations, but as soon as he is released he will begin again his deadly work, and the last great rebellion against Christ will take place as men attack Jerusalem. They will be destroyed by fire from Heaven (Rev. 20:7-9). So Christ's work, His burden, His tears, could not be finished before then. Then Satan will be cast forever into the lake of fire (Rev. 20:10). The dead will be taken from Hell, their bodies from the sea and the land, and will be judged before Christ at the Great White Throne Judgment. There Christ will be vindicated before men, both saved men who witness and lost men who are judged and sentenced; vindicated before the demons and angels. There, at last, it will come to pass that "at the name of Jesus every knee should bow, of things in Heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father" (Phil. 2:10, 11). The outraged, offended, wounded, rejected Christ will be comforted at last concerning those who hate and deny Him. The last unrepentant sinner will be sent to Hell, and in all things Christ will have the pre-eminence promised Him by the Father!

During this "day of judgment and perdition of ungodly men" the earth and heavens that now are will be melted and purged and burned up by fire (II Peter 3:7-10). Then just as our dead and destroyed bodies will have been resurrected, the earth and heavens (the firmament) will be made new.

Then the separate work of Christ as the "Son of Man," dealing with sinful men, will be finished, his grieving over, the tears of His dear heart and face dried. Then, too, we may cease to be troubled or burdened or grieve and God shall wipe away all our tears.

Christ began His ministry as a Spirit-filled man, after He was anointed with the Holy Spirit at the Jordan River after He had been baptized and had prayed (Luke 3:21,22). Before that filling with the Spirit He never worked a miracle, preached a sermon, nor healed a sick person, nor won a soul. But that blessed filling and anointing never left Him; all His work was done, not in the glorious power by which He created the heavens and the earth (Jno. 1:10; Heb. 1:2; Col. 1:16), but in the power of the Holy Spirit. That anointing never left Him. Even when He arose from the dead He gave His commandments to the apostles "through the Holy Ghost," not in His own power as the Son of God. And when He returns to reign on the earth, "the Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; and shall make him of quick understanding in the fear of the Lord" (Isa. 11:2,3), and He shall reign in that holy anointing still!

Christ is now in Heaven as a mediator, "the man Christ Jesus" (I Tim. 2:5), and it is through "this man" that we preach the forgiveness of sins (Acts 13:38). Christ, the blessed Son of God, does not yet exercise again His full authority nor enjoy His full glory, until every enemy is put down and every knee bows! THEN will His burdens be over, His righteousness vindicated, His love fully proved. And then what?

"Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power."

"For he must reign, till he hath put all enemies under his feet."

"The last enemy that shall be destroyed is death."

"For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him."

"And when all things shall be subdued unto him, then shall the

Son also himself be subject unto him that put all things under him, that God may be all in all" (I Cor. 15:24-28).

It is then that Jesus "shall see the travail of his soul and shall be satisfied" (Isa. 53:11). Then He will experience to the full "the joy that was set before him" mentioned in Hebrews 12:2. Then Christ will have completed gloriously the task given Him by the Father. His joy will be complete throughout the ages of ages, and ours, too. And God will wipe away all tears! Then there will be no more tears in Heaven.

Ah, dear reader, sin is so much more terrible than we have thought! It is not so soon done with as men think. Sin is a horrible, heartbreaking rebellion against God, against Christ, against all righteousness! It sent Christ to the cross. It ruined all the paradise of God. Every heart it has touched has to be cleansed by blood in salvation, or judged by fire. The earth itself, cursed by sin, has to be burned and remade. Our bodies, tainted by it, must be miraculously changed if we are to have joy with God in Heaven.

The same sin that sent Jesus to the cross, that grieved Him, broke His heart and killed Him then, hates Him and offends Him now. Sin makes tears, tears on the faces of saints even in Heaven. Only the blood of Christ can cleanse from such awful, Hell-deserving sin. If you are unsaved, I beg you, trust Christ today, take His forgiveness, end your rebellion and be born again today!

IV. Tears Over Sinners Gone To Hell!

Isaiah 25:8 and Revelation 7:17 indicate that God will have wiped away tears from the faces of His beloved long before the time mentioned in our text, Revelation 21:4. But one especially tragic event will again flood the face of every Christian in Heaven with tears after the thousand years of peace and happiness on earth with Christ has been ended. This event is the terrible White Throne Judgment of the unsaved dead which is pictured so clearly in Revelation 20:11-15. That passage tells how the graves and the sea will give up the bodies of the dead and how their souls will come out of Hell, so that every knee can bow before Christ and every tongue confess that He is Lord, and then they will be publicly judged out of the record books and sentenced, according to their works. These are the lost, the poor doomed souls who will have spent long years in Hell. And then at long last they will be dragged out for God's public vindication, so that never a mother can say, "My boy didn't have a fair chance"; that never a heathen man can say, "I didn't deserve to go to Hell"; that never an imp in Hell can say that God wasn't fair; that never an angel weeping over the sorrow of sin can feel that anything else could have been done.

And in that judgment, Christians will be present, too, to bear witness against the lost, as you see from Matthew 12:41. As the saved men of Nineveh, who repented at the preaching of Jonah, shall rise up in judgment against those in the time of Christ who did not repent, so many a mother will testify against her boy, many a wife against her husband, many a father against his children, and many a preacher against his audience! And then all these sinners who have already been to Hell will be checked by the book of life; and none will find their names there! What infinite sadness when sinners depart from the face of God forever into the second death!

"And whosoever was not found written in the book of life was cast into the lake of fire" (Rev. 20:15).

But there are just three verses between this description of that awful judgment and of the last sinners departing into Hell forever and the verse which tells us that God shall wipe away all tears!

"And God shall wipe away all tears from their eyes; and there

shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away" (Rev. 21:4).

The blessed promise that God shall wipe away all tears follows immediately after the description of the last judgment. So in Heaven, I have no doubt, men and angels will weep with Christ over the doom of lost souls. God will need to wipe away our tears anew and afresh after we behold countless sinners, including many loved ones and friends, departing forever into the lake of fire.

I cannot imagine that the Saviour will take any delight in the doom of the damned in that awful day. I cannot imagine that any mother will rejoice as she sees her poor boy go into Hell. I cannot imagine that any evangelist who wept over sinners, having left home and having given up the pleasures and honors of this life in order to win souls and keep them out of Hell, can rejoice at the horrible picture. I weep now over sinners. Why should I not weep then?

I know that I will be reconciled to the will of God. I know that Christ Himself will be comforted in seeing that justice is done and

that sin is forever brought to an end. When sinners, poor, wicked, tormented sinners who yet will not repent, are refused entrance into Heaven and sent to the lake of fire, every person in the universe, every angel and every demon, will know that it is inevitable and just and right, and so we will consent. But we will weep!

I do not want it otherwise. I would not want to have a stony heart in Heaven. I would not want to be so glad over my own salvation that I did not care about the doom of the lost. I know my heart will be broken as I see the millions of those past redemption depart, without any hope, into eternal torment, cast both soul and body into Hell, as Jesus promised in Matthew 10:28. I can imagine that never in all the history of the universe will there be as many people weeping as when we say good-bye for the last time to the lost.

And then the dear Lord will take us to the new earth, surrounded by the new Heaven, and the holy New Jerusalem will come down from God out of Heaven. Then we will have an end of pain and sorrow and crying and death. All these, thank God, will be forever done! And then God Himself

will wipe away our tears.

If one reads this who has not made sure of Heaven, who has not repented of his sins and trusted Christ alone for salvation, I beg you, in view of the tears of Heaven, to be saved today!

And now let us meditate again on the blessed promise, and rejoice in the sweetness of God's glorious promise:

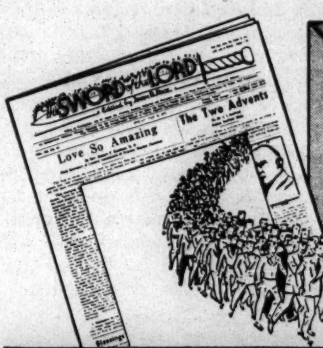
"And I saw a new heaven and a new earth; for the first heaven and the first earth were passed away; and there was no more sea."

"And I, John, saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband."

"And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God."

"AND GOD SHALL WIPE AWAY ALL TEARS FROM THEIR EYES; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away" (Rev. 21:1-4).

(From the book, "...And God Remembered" published by Sword of the Lord Publishers. Price, \$1.50).



BABY BILLBOARDS

WHERE TENS OF THOUSANDS OF SWORD READERS FIND BIG VALUES IN LITTLE SPACE

"God's Grace to a ROMAN CATHOLIC"

Personal testimony of a converted Roman Catholic. 16 pages. Write: Edward F. Murphy, c/o Hindustan Bible Institute, Box 1008, Los Angeles 53, Calif. 30c dozen — \$2.00 per 100

CHRISTIAN GREETING CARDS

Our box of 21 beautiful Scripture Text Christmas folders is value unexcelled. These cards add spiritual quality to the Christmas season and make people conscious that CHRISTMAS is Christ's birthday. As Special Sample Offer we will mail, postpaid for \$1, these 21 folders plus a box of 16 Scripture Christmas Notes. Money refunded if not satisfied. Groups raise funds, agents make money selling our complete line of 30 Assortments. Profit up to 100%. Write for approval samples.

SHEPHERD'S TOWN CARD CO.
Box 88 Shepherdstown, Pa.

Remember to say you saw it advertised in Baby Billboards

SPECIAL FALL OFFER

To establish headquarters for America's newest and best collection of all-time religious best sellers—

THE COMPREHENSIVE RELIGIOUS LIBRARY

Use cash or time-payment plan. No stock required.

UNIVERSAL BOOK & BIBLE HOUSE
1012-R Arch St. Philadelphia 7, Pa.

Just imagine!

EXTRA CASH FOR YOU

SELLING GREETING CARDS AND STATIONERY

Just show to your friends our Christmas and Everyday Greeting Cards and Scented Stationery, with or without Scripture Text, and watch them sell! BIG PROFITS! Also, Novel Greeting Cards, Gift Wraps, Luminous and Plastic products, Calendars, Novelties, Pictures, Books, and Bibles are other money-makers. Everyone in your community is a prospective customer. No experience needed. Groups can use the same successful method for raising funds. Write today for our big illustrated catalog and Bonus sales plan. A penny post card will bring information—Free.

McBETH'S Religious Art Studio
Department No. J-20 Elizabethtown, Pa.

Unsaved Relatives

New opportunity to give them a gospel witness by trained personal workers. Your part in this plan will be unknown. The Lord is greatly blessing this program.

SEND 25c FOR A SAMPLE OUTLINE

THE BIG BROTHER TRACT BAND-BOX 888 AKRON 9, OHIO

NEW FOLDING ORGAN

CARRY IT ANYWHERE
Wonderful tone. Only organ made to work the same in all climates. Tropically treated. \$175. Immediate shipment. Our twenty-first year.
ORGAN SHOP, Dept. S.L.
3117 Harrison Ave. N.
Canton 9, Ohio

"They Say—"



Douglas S. Baxter

The blessings that have been mine during the past six years since subscribing to THE SWORD OF THE LORD are innumerable. Especially during army life, the articles (next to my Bible) in your fine paper meant much to my growth and continuance in the Christian walk. We have many fine Christian periodicals coming into our home, but my wife and I believe THE SWORD OF THE LORD surpasses all the others.

Douglas S. Baxter
Toronto, Ont., Canada

"OUGHT I TO MARRY A ROMAN CATHOLIC?"

What Will Your Answer Be?

"OUGHT I TO MARRY A ROMAN CATHOLIC?" by Rev. Walter H. Denbow contains the vital and important facts you need. This amazing booklet has all the answers. Postpaid only 25c. Edition limited.

GOSPEL ART SHOPPE, Dept. SW-7, Rowan, Iowa

SOUND SCRIPTURAL TRACTS

Ideal for Pastors and Personal Workers
Send for Samples

SCRIPTURE TRACT SOCIETY
Box 44, Marcus Hook, Pa.

Mention The Sword of The Lord

NEW PORTABLE TYPEWRITER AS LOW AS \$52.50

New Deluxe Postcard Dupliator with automatic feed, adjustable for size and weight of card or paper, including supply kit \$10.75. Extra quire of stencils \$1.35. Standard and portable typewriters—new and rebuilt at special prices to Sword of the Lord readers. The Typewriter Specialists, 5541 S. Ashland Ave., Chicago 36, Ill. GRovehill 6-8100.

5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price list.
George W. Noble, The Christian Co.
Dept. 5W Pontiac Bldg., Chicago 5, Ill.

ARE YOU IN NEED of a CHRISTIAN CLINIC?

The TIDEWATER HEALTH RESORT offers very desirable Naturopathic Health Service to those who wish to rest and regain their health under Christian influence. Ideally located at Savannah, Georgia, with salt water frontage.

Rates are reasonable, including room, board and attention. For information writes

DR. WILLIAM B. MARSHALL, Jr.
Box 57, Station B Toledo, Ohio

Get A Bible Education

Day-time and Evening Classes
Three-year Master Bible Courses
A. F. BANKER, D.D., President

Write for Application

Greensburg Bible Institute
Oakland and Stanton Greensburg, Pa.

Remember to say you saw it advertised in Baby Billboards

New—Biblical Truth Tracts

These tracts are a valuable asset to personal workers and soul winners. 75¢ per hundred, \$4.00 per thousand. Samples sent on request.

SCRIPTURE LIGHT PUBLISHERS
Box 169, E. St. Louis, Mo.

ALL FOR \$2.00

21 Christmas Scripture Greetings; 14 All Occasion Cards and 14 Delightfully Different Floral, Die-cut, Folders from the rose to the violet—a "Garden of Glory." Send now for these quality assortments of 1951. All 3 boxes for \$2.00. Big PROFITS for Agents and Organizations.

LANE GREETING CARDS
Grantham, Pa.

A FREE GIFT

with each \$2.00 subscription to THE CHRISTIAN PARENT, leading Christ-centered, home-building magazine with devotions, or MY CHUM, favorite children's magazine. Beautiful \$1.75 black plastic 8x6 1/2 inch Sallman picture of Christ FREE with each one-year \$2.00 subscription to either monthly magazine if you enclose this ad or mention No. 751. Samples 10c. Offer expires August 31, 1951. SEND TODAY!

THE CHRISTIAN EDUCATION CO.
Box 51 Highland, Illinois